

Jesus' First Coming:

With Gifts of Forgiveness and Everlasting Life.

Jesus' Second Coming:

To Destroy Evil and To Establish Everlasting Righteousness.

James:

James a servant of God and of the **Lord Jesus Christ** ... count it all joy when ye fall into divers temptations (*various trials*); knowing this; that the trying of your faith, worketh (*develops*) **patience**. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing ... **Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him ...**

If **any man** among you seem to be religious, and bridleth (*controls*) **not his tongue**, but deceiveth his own heart, this man's religion is vain (*useless*). **Pure religion** and undefiled before God and the Father is this, To **visit the fatherless and widows** in their affliction, and to **keep himself unspotted from the world ...**

James 1:1-4, 12, 26, 27

*You are saved by God's grace through
Christ's blood plus nothing else.*

SCRIPTURE TO READ: James 2:14-17

Paul teaches: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast" (Ephesians 2:8-9). **James teaches:** "faith, if it hath not works, is dead, being alone" (James 2:17). Which is it? **Is salvation based on faith? Or is salvation based on works?**

There is no contradiction, if you understand that **James and Paul** are giving the heads and the tails of the same truth. You see, Paul is speaking about justification before God and James is speaking about justification before men.

James says, “show me thy faith without thy works, and I will show thee my faith by my works” (James 2:18b). He is teaching a “show me” faith.

James is not talking about being justified before God, but being justified before men because men cannot see our faith apart from our works. **Paul** is talking about the provision of our justification; **James** is talking about the proof of our justification.

A person who only talks about being saved, but his life stays the same isn't really saved at all. **We are justified before God by faith alone. Faith is proven before men by works.**

Do you know you are saved today?

{ If you do not know, then I encourage you to seek God through the reading of His word. Admit and turn from your sin believing and trusting in Jesus death, burial and resurrection as your payment for and victory over sin and death. **Gary** }

“For whosoever shall call upon the name of the Lord shall be saved” (Ro. 10:13).

Article from: **Love Worth Finding Ministries** www.lwf.org

Yea, a man may say, Thou hast faith, and I have works ... **I will show thee my faith by my works** ... Believest that there is one God; thou doest well: the devils (*demons*) also believe, and tremble ... faith without (*apart from*) works is dead ...

James 2:18-20

The **wisdom that is from above** is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and **without hypocrisy** ...

James 3:17

Submit yourselves therefore **to God**. Resist the **devil**, and he will flee from you. **Draw nigh** to God, and He will draw nigh to you. Cleanse your hands, ye sinners; and **purify your hearts**, ye double minded ...

James 4:7, 8

Go to now, **ye rich men, weep and howl** for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. Behold, the hire (pay) of the labourers who have reaped down your fields ... kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. **Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.** Ye have condemned and killed the just (good man); and he doth not resist you.

Be patient, therefore, **brethren,** unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rains. Be ye also patient; **stablish your hearts:** for the coming of the Lord draweth nigh. **Grudge not** one against another, brethren, lest ye be condemned; behold, the judge standeth before the door. **Take,** my brethren, the prophets, who have spoken in the name of the Lord, for an **example** ... we count them happy which **endure** ...

Brethren, if any of you do err from the truth, and one convert him; Let him know, that **he which converteth the sinner from the error of his way shall save a soul from death,** and shall hide (cover) a multitude of sins.

James 5:1-11, 19, 20

1 John:

That which was from the beginning ... we have heard ... we have seen ... we have looked upon ... our hands have handled ... **the Word of life** ... That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and **truly our fellowship is with the Father, and with His Son Jesus Christ. And these things write we unto you, that your (our) joy may be full.**

This then is the message which we have heard of Him, and declare unto you, that **God is light, and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** If we say that we have not sinned, we make Him a liar, and His word is not in us ...

1 John 1:1, 3-10

These things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And He is the propitiation (satisfaction) for our sins: and not for ours only, but also for the sins of the whole world. And hereby we do know that we know Him, if we keep His commandments. **He that saith, I know Him, and keepeth not His commandments is a liar, and the truth is not in him. He that saith he abideth in Him ought himself also so walk, even as He walked ...**

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And **the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever.**

Little children, it is the last time: and as ye have heard that antichrists; whereby we know that it is the last time. They went out from us ... that they might be made manifest that they were not all of us. But ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that **Jesus is the Christ?** He is **antichrist,** that denieth the Father and the Son.

Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also. –

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you ye shall continue in the Son, and in the Father. And this is the promise that He hath promised us, even eternal life. These things have I written unto you concerning them that seduce (*deceive*) you. But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.

And now little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming. If ye know that He is righteous, ye know that every one that doeth righteousness is born of Him.

1 John 2:1-6, 15-29

Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God ... Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope in him purifieth himself, even as He is pure ...

1 John 3:1-3

Beloved believe not every spirit, but try the spirits wrether they are of God: because many false prophets are gone out into the world ... Every spirit that confesseth that **Jesus Christ** is come in the flesh is of God: And every spirit that confesseth not that **Jesus Christ** is come in the flesh is not of God: and this is that spirit of **antichrist**, whereof ye have heard that it should come; and even now already is it in the world.

Ye are of God, little children, and have overcome them: because greater is He that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them. We are of God: he that

knoweth God heareth us; **he that is not of God heareth not us.** **Hereby know** (recognize) **we the spirit of truth, and the spirit of error ...**

Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit. And we have seen and do testify that the Father sent the Son to be the Savior of the world. **Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.** And we have known (*understood*) and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. **Herein is our love made perfect (complete), that we may have boldness (assurance) in the day of judgment: because as He is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love Him, because He first loved us.**

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from Him, That he who loveth God love his brother also ...

1 John 4:1-6

And this is the record, that **God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on (in) the name of the Son of God.**

1 John 5:11-13

2 John:

For many **deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh.** **This is a deceiver and an antichrist.** **Look to yourselves, that we lose not**

those things which we have wrought (*worked for*), but that we receive a full reward.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of **Christ**, he hath both the Father and the Son. *If there come any unto you, and bring not this doctrine, receive him not into your house, (church or fellowship)* neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.

2 John :7-11

3 John:

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

3 John :11

Jude:

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares ... ungodly men, turning the grace of our God into lasciviousness (*evil*), and denying the only God, and our Lord Jesus Christ.

I will therefore put you in remembrance ... how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities (*authorities*). Yet Michael the archangel, when contending with the devil he disputed about the body

of Moses, durst (*dared*) not bring against him a railing accusation, but said, "The Lord rebuke thee." But *these speak evil of those things which they know not ... Woe unto them! For they have gone in the way of Cain ... These are spots in your feasts of charity ... feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.*

And **Enoch** also, the seventh from Adam, **prophesied of these**, saying, **Behold, the Lord cometh with ten thousands of His saints. To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds** which they have ungodly committed, **and of all their hard speeches** which ungodly sinners have spoken against Him. *These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.*

But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit.

But ye, beloved, **building yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.**

And of some have compassion, making a difference: **And others save with fear**, pulling them out of the fire; hating even the garment spotted by the flesh.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. A'men.

Revelation:

The Revelation of Jesus Christ, which God gave unto Him, to show unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Revelation 1:1-3

{ Please Read Chapters 1-16 }

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, **“Come hither: I will show unto thee the judgment of the great whore** that sitteth upon **many waters (peoples vs.15)**: with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.”

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy having seven heads and ten horns. And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication. And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. **And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.**

And the angel said unto me, “Wherefore didst thou marvel? **I will tell thee the mystery of the woman, and of the beast that carrieth her,** which hath the seven heads and ten horns. *The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into*

perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition, And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.

These shall make war with the Lamb, and **the Lamb shall overcome them:** for He is Lord of lords, and King of kings: and they that are with Him are called, and chosen, and faithful ...

The waters which thou sawest, where the whore sitteth, **are peoples, and multitudes, and nations, and tongues.** And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfill His will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 17:1-18

{ Just a quick side note from: **“Inside the VATICAN – since 1993 – Magazine.”** A letter received by me, **Gary Westgerdes** in April 2013.

“Spring 2013

Dear Friend in Christ,

The Pope is the most important man in the world, without question! He’s far more important than any other religious figure, or any president, prime minister, king, billionaire, CEO, writer, artist, scientist, inventor or celebrity we could ever name.

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And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird, For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.**

And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to

*her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall **her plagues come in one day**, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord who judgeth her.*

And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning. Standing afar off for the fear of her torment, saying, **Alas, alas that great city Babylon**, that mighty city! **For in one hour is thy judgment come.** *And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold ... silver ... precious stones ... pearls ... fine linen ... purple ... silk ... scarlet ... thyine wood ... ivory ... precious wood ... brass ... iron ... marble ... cinnamon ... odours ... ointments ... frankincense ... wine ... oil ... fine flour ... wheat ... beasts ... sheep ... horses ... chariots ... slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.*

The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, and saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, and cried when they saw the smoke of her burning saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! **For in one hour is she made desolate.**

Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone

like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of ... heard no more ... and no craftsman ... found any more ... and the sound of ... heard no more ... and the light of ... shall shine no more ... and the voice of ... heard no more ... for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Revelation 18:1-24

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation and glory, and honor and power, unto the Lord our God: For True And Righteous Are His Judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and Hath Avenged The Blood Of His Servants At Her Hand.

And again they said, Alleluia. And Her Smoke Rose Up For ever And Ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, A'men; Alleluia. And a voice came out of the throne saying, Praise Our God, All Ye His Servants, And Ye That Fear Him, Both Small and Great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white for the fine linen is the righteousness of saints.

And he saith unto me, **Write, Blessed are they which are called unto the marriage supper of the Lamb.** And he saith unto me, **These are the true sayings of God.** And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name **written,** that no man knew, but He himself. And **He was clothed with a vesture (garment) dipped in blood:** and His name is called The Word of God.

And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean.

*And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God. And He hath on His vesture and **on His thigh a name written, King of Kings, and LORD of LORDS.***

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings ... captains ... mighty men ... horses ... them that sit on them ... all men, both free and bond, both small and great.

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast alive into a lake of

fire burning with brimstone. And the remnant were slain with the sword of Him that sat upon the horse, which sword proceeded out of His mouth: and all the fowls were filled with their flesh.

Revelation 19:1-21

And I saw an angel come down from heaven, having **the key of the bottomless pit** and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the **Devil**, and **Satan**, and **bound him a thousand years**, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be **loosed a little season.**

And I saw thrones, and they sat upon them, and judgment was give unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

And when the thousand years are expired, **Satan** shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

And **the devil** that deceived them **was cast into the lake of fire and brimstone, where the beast and the false prophet are,** and shall be **tormented day and night for ever and ever.**

And I saw a great white throne, and Him that sat on it, from whose face the earth and heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 20:1-5

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.** **And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, no crying, neither shall there be any more pain: for the former things are passed away.**

And He that sat upon the throne said, Behold, I make all things new. And He said unto me, **Write:** for these words are true faithful. And He said unto me, It is done, I am Alpha and Omega, the beginning and the end. **I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving,** and

the abominable, and murders, and whoremongers, and sorcerers, and idolaters, and all liars, **shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife.** And he carried me away in the spirit to a great and high mountain, and shewed me **that great city, the holy Jerusalem, descending out of heaven from God.** Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; and had a wall great and high, **and had twelve gates**, and at the gates twelve angels, and names written thereon ... of **the twelve tribes of ... Israel**: On the east ... north ... south ... and on the west three gates. And the wall of the city **had twelve foundations**, and in them the names of **the twelve apostles of the Lamb** ... And the city lieth four square ... The length and the breadth and the height of it are equal ... an hundred and forty and four cubits ... And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones ... And the twelve gates were twelve pearls ... **and the street of the city was pure gold**, as it were transparent glass.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and **the Lamb is the light** thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day; for there shall be no night there. And they shall bring the glory and honour of the nations into it. **And there shall in no wise enter into it anything that defileth,** neither whatsoever worketh abomination (*evil*), or maketh a lie: **but they which are written in the Lamb's book of life.**

Revelation 21:1-14, 16-19, 21-27

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him: And they shall see His face; and His name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light and they shall reign forever and ever.

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent His angel to shew unto His servants the things which must shortly be done.

Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy (message) of this book.

And I John saw these things and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be holy still. And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

I **Jesus** have sent mine angel to testify unto you these things in the churches. **I am the root and the offspring of David, and the bright and morning star.**

And the Spirit and the bride say, Come. **And let him that heareth say, Come. And let him that is athirst come.**
And whosoever will, let him take the water of life freely.

For I testify unto every man that heareth **the words of the prophecy of this book,** **If any man shall add unto these things, God shall add unto him the plagues that are written in this book:** **And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are** **written** **in this book.**

He which testifieth these things saith, Surely I come quickly.

A'men: Even so, come, Lord Jesus.

The grace of our Lord Jesus Christ be with you all. A'men.

Revelation 22:1-21

Scripture: King James Version. Contact thekeysofheaven@bright.net with Questions or Comments.
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