Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulcher is with us unto this day. Therefore, being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This **Jesus** hath God raised up, whereof we all are witnesses. Therefore, being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. Therefore,

"Let all the house of Israel know assuredly, that God hath made that same **Jesus**, whom ye have **crucified**, both Lord and Christ. Now when they heard this, they were **pricked** in their heart, and said unto Peter and to the rest of the apostles, Men, and brethren, **what shall we do?** 

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

"For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call—Save yourselves from this untoward generation. Then they that gladly received his word were baptized:"

"And the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common—Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

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#### Acts 3:6-26

Then **Peter** said, **Silver and gold have I none**; but such as I have **give I** thee: In **the name** of **Jesus** Christ of Nazareth rise up and walk.

**And he** took him by the right hand and lifted him up: and immediately his feet and ankle bones received strength—Peter ... answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as Though by our own power or holiness we had made this man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just and desired a murderer to be granted unto you; And killed the **Prince of life,** whom God hath raised from the dead; whereof we are witnesses. And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

**Repent** ye therefore, and **be converted**, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; **And he** shall send **Jesus** Christ, which before was preached unto you:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass,

**That every soul,** which will not hear that prophet, shall be destroyed from among the people.

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all

the kindreds of the earth be blessed. Unto you first God, having raised up his Son **Jesus**, sent him to bless you, in turning away every one of you from his iniquities."

#### Acts 10:34-48

**Then Peter** opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation (Gentiles). he that feareth him, and worketh righteousness, is accepted with him.

**The word** which God sent unto the children of Israel, **preaching peace** by **Jesus** Christ: (he is Lord of all:)

**That word,** I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed **Jesus** of Nazareth with the Holy Ghost and with power: who went about doing good and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem;

**Whom** they **slew** and hanged on a tree: Him God **raised** up the third day and shewed him openly;

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he **rose** from the dead.

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, That through his name whosoever believeth in him shall receive remission of sins.

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision (Jews) which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord."

## Acts 15:7-20

"And when there had been much disputing, Peter rose up, and said unto them, Men, and brethren, ye know

how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; And put no difference between us and them, purifying their hearts by faith. Now therefore why tempt ye God, to put a voke upon the neck of the disciples, which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Then all the multitude kept silence and gave audience-James answered-Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets: as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world.

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood."

# 1 Peter 1:1-3, 7, 13

"Peter, an apostle of **Jesus** Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia. **Elect** according to the **foreknowledge** of God the Father, through **sanctification** of the Spirit, unto **obedience** and sprinkling of **the blood of Jesus** Christ:

**Grace** unto you, and **peace**, be multiplied. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath **begotten us again** unto a **lively hope** by the **resurrection** of **Jesus** Christ from the dead—

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ—Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ."

# 1 Pet. 2:5; 3:21; 4:11; 5:10, 14

"Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by **Jesus** Christ."

"The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ—

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen—But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you—Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen."

# 2 Pet. 1:1-2, 8, 11, 14, 16; 2:20; 3:18

"Simon Peter, a servant, and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour **Jesus** Christ. Grace and **peace** be multiplied unto you through the knowledge of God, and of **Jesus** our Lord—For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ—For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour **Jesus** Christ—Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me—For we have not followed cunningly devised fables when we made known unto you the power and coming of our Lord **Jesus** Christ but were eyewitnesses of his majesty." "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour **Jesus Christ,** they are again entangled therein, and overcome, the latter end is worse with them than the beginning—But grow in grace, and in the knowledge of our Lord and Saviour **Jesus** Christ. To him be glory both now and Forever. Amen."

The Keys of Heaven Ministries Tracts, Given to you by:

# APOSTLE PETER'S TESTIMONY CONCERNING

# **JESUS**

#### Matt. 16:16 - John 6:68-69

"Thou art the Christ, the Son of the living God—Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God."

## Acts 2:8, 16-44, 47

"And how hear we every man in our own tongue, wherein we were born? —But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore, did my heart rejoice, and my tongue was glad; moreover, also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

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