

"You've probably never met a man with so much **blood on his hands. Somehow, in his many years of fighting, he escaped the slightest injury. His people, young and old, revered him for his almost magical longevity.**

"But today we know God wasn't sparing Sivini for the sake of more

dying ... He was sparing Sivini for a whole new life—life, and more abundantly—an extraordinary new assignment—that would bring the life-giving Word of God to the Usarufa people and beyond. It happened like this. The people of Moife grow wheat; for decades they

have threshed their wheat by hand. A threshing machine would speed things up. So **Sivini** traveled from Moife to the city of Ukarumpa to arrange transport of the new contraption. But Ukarumpa is also a major Bible translation hub—with 275 translators working out of this center to meet needs throughout the country ... one of the biggest operations of its kind in the world. By God's perfect timing, a Translators' Training Course (TTC) was under way that same day.

With such urgent demand among the people of PNG for the Scriptures in their many languages, every course is filled to capacity. But at the last minute, one man learned he would be unable to attend; someone would have to go in his place. A friend of **Sivini's** knew he was in town—grabbed him—told him he could get in—it would be really interesting, he promised—and a **blood**-thirsty tribal leader found himself learning how to translate the Bible into Usarufa!

"Then, as the group made their way through the tragedy of Cain murdering Abel, translating Genesis 4, Sivini was stunned. 'Abel's blood calling out to God from the ground,' he remembers—'the words pierced



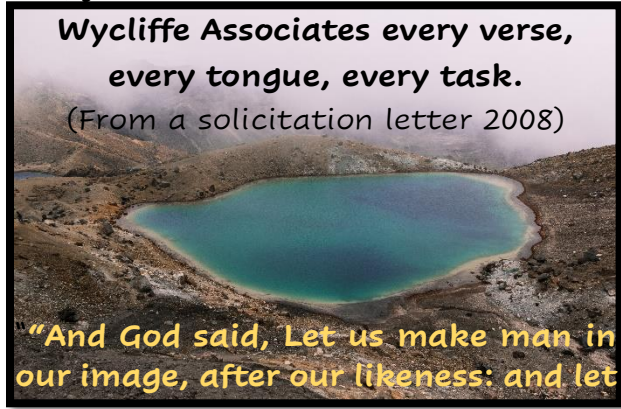
my heart.' He could almost hear the **blood** of his many victims calling out to God from the earth where he had so brutally slain them. In that defining moment, **Sivini** began to feel something he had never felt before: the possibility of cleansing.

"The very next Sunday, he walked to the front of the local Christian church to publicly repent of his past. He asked for prayer—he surrendered his life to Jesus

Christ—and in that moment, the God of forgiveness and peace lifted **Sivini's** burden of guilt.

"Everything about Sivini is different now. Hatred has turned to love, by the miraculous power of God's Word! 'Even my looks have changed since I accepted Jesus, Sivini says joyfully, 'because now I no longer carry the weight of the guilt of my past. Who but Jesus could do such a wonderful thing?'

"Today Sivini is committed to the Usarufa Bible translation, "turning God's talk into the Usarufa language so that my people can know the Lord. I want them to find peace, freedom, and forgiveness of sin, just like I have."



them have dominion—So, God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply,

and replenish the earth, and subdue it: and have dominion." (Gen. 2:26-28)

After Adam and Eve disobeyed God by eating of the tree of the knowledge of good and evil so that they could be like God, God passed out the punishment and the message of his forgiveness that would come through Adam's offspring.

"And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground." (Gen. 4:1-2)

Cain and Abel brought offerings to -God, but Cain's was rejected because it was an offering without the shedding of innocent blood. Cain was upset with God and decided to shed Abel's blood.

"And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground." (Gen. 4:8-10)

"And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand." (Gen. 4:11)

"But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water." (John 19:33-34)

Word BLOOD: KJV 475 times, 375vs.

42vs. about JESUS'S BLOOD, AMEN!

The earth opened up her mouth to receive the Savior Jesus's blood.

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." (Rom. 5:8-10)

"Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus." (Rom. 3:22-26)



"Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the CROSS, despising the shame, and is set down at the right hand of the throne of God." (Heb. 12:2)

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(Photo not real Sivini)

www.thekeysofheaven.com/resources/tracts/



"Dear Friend
... How long
since you last
met a killer?
Give me three
minutes and I'll introduce you."

"His name is Sivini, and for years, hatred was his business. Hatred is a commodity among the tribes of Papua New Guinea (PNG). One tribe attacks another; people die. Then the other tribe seeks revenge. Sivini was in charge of revenge. Among the Usarufa people, in the eastern highlands of PNG, he was the legendary fight commander from the village of Moife. Time and time again, he led his team into neighboring areas to carry out revenge killings."



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