

“For **God sent not his Son** into the world to **condemn the world**; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And **this is the condemnation**, that light is come into the world, and **men loved darkness** rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But **he that doeth truth cometh to the light**, that his deeds may be made manifest, that they are wrought in God.”

4:10, 13–14, 23–24

“If thou knewest the **gift** of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water—Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life—But the hour cometh, and now is, when the **true worshippers** shall **worship the Father in spirit and in truth**: for the Father seeketh such to worship him. **God is a Spirit**: and they that worship him must **worship him in spirit and in truth**.”

5:21–29, 43

“For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For **the Father** judgeth no man, but **hath committed all judgment unto the Son**: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as **the Father hath life in himself**; so hath he given to the

Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: **for the hour is coming**, in the which **all that are in the graves shall hear his voice, And shall come forth**; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation—I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.”

6:26–27, 29, 32–33, 35–40

“Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. **Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life**, which the Son of man shall give unto you: for him hath God the Father sealed—This is the work of God, that ye **believe on him whom he hath sent**—Verily, verily, I say unto you, Moses gave you not that bread from heaven; but **my Father giveth you the true bread from heaven**. For the bread of God is he which cometh down from heaven, and giveth life unto the world—I am the bread of life: **he that cometh to me** shall never hunger; and **he that believeth on me** shall never thirst. But I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is **the Father's will** which hath sent me, that of all which he hath given me **I should lose nothing but** should raise it up again at the last day. And this is **the will of him that sent me**, that **every one which** seeth the Son, and **believeth on him**, may have everlasting life: and **I will raise him up** at the last day.”

6:47–51

“Verily, verily, I say unto you, **He that believeth on me hath everlasting life**. I am that bread of life. Your fathers did eat manna in the wilderness and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not

die. **I am the living bread** which came down from heaven: **if any man eat** of this bread, **he shall live** for ever: and **the bread** that I will give is **my flesh, which I will give for the life of the world**.”

“And (Jesus) the **Word was made flesh, and dwelt among us**, (and we beheld his glory, the glory as of the only begotten of the Father,) **full of grace and truth**.” (John 1:14)

6:53–58, 61–65, 67–69

“Verily, verily, I say unto you, Except ye **eat** the flesh of the Son of man, and **drink** his blood, ye have no life in you. **Whoso eateth my flesh, and drinketh my blood, hath eternal life**; and I will raise him up at the last day. For my flesh is **meat** indeed, and my blood is **drink** indeed. He that **eateth** my flesh, and **drinketh** my blood, dwelleth in me, and I in him.”

“Then said Jesus unto Peter, Put up thy sword into the sheath: **the cup** which **my Father** hath given me, **shall I not drink it?**” (John 18:11)

As the living Father hath sent me, and I live by the Father: so, he that **eateth** me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna and are dead: he that **eateth** of this **bread shall live for ever**—Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the **spirit** that quickeneth; the **flesh** profiteth nothing: **the words that I speak unto you, they are spirit, and they are life**. But there are some of you that **believe not**—Therefore, said I unto you, that no man can come unto me, **except it were given unto him of my Father**—**Will ye also go away?**—

Jesus: “Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, **but my Father which is in heaven**—Simon Peter: “Thou art the Christ, the Son of the living God.” (Matt 16:17–16)

“Then Simon **Peter** answered him, Lord, to whom shall we go? **Thou hast the words of eternal life**. **And we believe** and are **sure** that thou **art that Christ**, the Son of the living God.”

“**But these are written**, that ye might **believe** that Jesus is the Christ, the Son of God; and that **believing** ye might have life through his name.” (John 20:31)

“**Thomas—My Lord and my God.**” (John 20:28)

7:37–38

“If any man thirst, let him come unto me, and drink. **He that believeth on me**, as the scripture hath said, out of his belly shall flow rivers of living water.”

8:12, 15–19, 21, 23–26, 28–29, 31–36

“I am the light of the world: **he that followeth me** shall not walk in darkness but **shall have the light of life**—Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go—**Ye judge after the flesh**; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me—Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also—I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come—Ye are from beneath; I am from above: **ye are of this world**; I am not of this world. I said therefore unto you, that ye shall die in your sins: for **if ye believe not that I am he, ye shall die in your sins**—Even the same that I said unto you from the beginning. I have many things to say and to judge of you: but **he that sent me is true**; and **I speak** to the world those things **which I have heard of him**—When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him—**If ye continue in my word**, then are ye my disciples; indeed, And **ye shall know the truth, and the truth shall make you free**—Jesus answered them, Verily, verily, I say unto you, **Whosoever committeth sin is the servant of sin.**”
“And the servant abideth not in the house for ever:

but the Son abideth ever. If **the Son** therefore shall make you **free**, ye shall be **free** indeed.”

8:42–47, 49–51, 55–58

“**If God were your Father, ye would love me**: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because **ye cannot hear my word. Ye are of your father the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because **there is no truth in him**. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not. Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **He that is of God heareth God's words**: ye therefore hear them not, because ye are not of God—I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, **If a man keep my saying, he shall never see death**—If I honour myself, my honour is nothing: it is **my Father that honoureth me**; of whom ye say, that he is your God: Yet ye have not known him; but **I know him**: and if I should say, I know him not, I shall be a liar like unto you: but **I know him, and keep his saying**. Your father Abraham rejoiced to see my day: and he saw it and was glad—Verily, verily, I say unto you, Before Abraham was, **I am.**”



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His GOSPEL IN

JOHN Chapters 1–8

1:43 “Follow Me.”

2:16, 19 “Make not my Father's house an house of merchandise—Destroy this temple and **in three days, I will raise it up.**”

(His body vs. 21)

3:3–8, 12–21

“Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God**—Verily, verily, I say unto thee, Except a man be **born of water** and of the Spirit, he cannot enter into the kingdom of God.

That which is **born of the flesh** is flesh; and that which is **born of the Spirit is spirit**. Marvel not that I said unto thee, **Ye must be born again**. The wind bloweth where it listeth, and **thou** hearest the sound thereof, but **canst not tell whence it cometh**, and whither it goeth: **so, is every one that is born of the Spirit**—If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so **must the Son of man be lifted up**: That **whosoever believeth** in him should not perish but have eternal life. For God so loved the world, that he gave his only begotten Son, that **whosoever believeth** in him should not perish, but have **everlasting life.**”