

## The Criminal Crucified Next to Jesus

**“Said to Jesus, ‘Lord, Remember Me’** When You Come into Your Kingdom.



**And Jesus said to Him, ‘Truly I Say to You,**

**Today! You Shall Be with Me** in Paradise.” (Luke 23:42–43)

**“But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for he has prepared for them a city.” (Heb. 11:16)**

## National Eucharistic Revival

**“Revival is not something we DO. It is a sovereign act of God.**

If we respond to his invitation with open hearts, he promises to do the rest. Get ready to be a part of something life-changing! **The Holy Spirit is asking** Catholics across America to respond to four invitations. The **first** invitation calls for a renewed attentiveness to **HOW we worship**. The **second** invitation calls us to a renewed encounter with **WHO we worship**. The **third** invitation calls us to discover in greater depth **WHY we worship** Jesus in the **Eucharist** and what this incredible **gift** means. The **fourth** invitation calls us to **ACT on our faith, bringing Christ** to others and spreading the flame of revival.”

**“Our whole-hearted, grassroots response to these invitations is what makes up the Revival movement. Already, historic initiatives are flowing from our national effort to co-operate with God’s grace! While this movement pours outward in very public ways, it is important to remember that the Revival starts in our own hearts.** —learn more about the reality of Jesus in the **Eucharist** and fall more deeply in love with him.”

**Jesus comforted his followers and assured them of his plans.**

**Apostle John, 1** "Let not your heart be troubled: ye believe in God believe also in me. **2** In my Father’s house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you.** **3** And if I go to prepare a place for you, **I will come again,** and receive you to myself; that **where I am, there ye may be** also.” **6** **I am the way, the truth, and the life:** no man comes to the Father, but by me." (John 14:1–3, 6)

## National Eucharistic Pilgrimage

**“This is a truly unique initiative.**

Just as crowds followed Christ throughout his earthly ministry, our nation will process with **our Eucharistic Lord** from the north, south, east, and west edges of our country in the first-ever National **Eucharistic Pilgrimage**. **Join us as we accompany Jesus in the Eucharist** across 6500+ miles of the United States. Thousands will have a powerful opportunity for encounter and healing as **Jesus comes to meet them** on his way to the 10th National **Eucharistic Congress**, where he comes to encounter his people anew.”

## National Eucharistic Congress

**Indianapolis, IN; July 17–21, 2024**

“For the first time in nearly a century, the Catholic Church from every corner of the United States is about to gather in one place. More than just a retreat or conference, the National **Eucharistic Congress**

Will be a **pivotal moment** in both American history and the legacy of the Catholic Church. **Each day** at the Congress is designed to facilitate **life-changing encounters with Jesus** and incredible opportunities for formation from the most trusted voices in the Church. **Together, we will be healed, converted, unified,** and launched into a new chapter of **Eucharistic mission**. Whether you join us for one day or all five, the grace you receive will spill out into your community when you return home—**deeply in love with the Eucharist** and excited about the future of the Church in America. Register for the 2024 Congress: [www.eucharisticcongress.org](http://www.eucharisticcongress.org)

**“Don’t miss the most transformative Catholic moment of the decade! You’ll never be the same. Revive your experience of Catholicism, at the 10th National Eucharistic Congress.”**

The book of Revelation **assures** us that a **blessing** will be received by those who **read, hear, and guard** the things **written** therein. Chapters 21 and 22 of Revelation contain some of **“those things,”** which God has **prepared for those who love him.**

**John, “Blessed** is he that **reads,** and they that **hear** the words of this prophecy, and **guard those things which are written** therein: For the time is at hand." (Rev 1:3) **"I saw a New Heaven and a New Earth:** for the first heaven and the first earth were passed away ... there was **no more Sea** ... I John saw the **Holy City, New Jerusalem,** coming down from God out of heaven, as a bride adorned for her husband ... I heard a great voice out of heaven saying, Behold, **The Tabernacle of God** is with men, and he will dwell with them, and they shall be his people, And God himself shall be with them and be their God. **And God, shall Wipe Away All Tears** from their eyes; and there shall be **no More Death ... Sorrow ... Crying,** neither ... any more **Pain** for the former things, are passed away ... he that sat upon the throne said, Behold, I make **all Things New** ... Write, for these words are true and faithful ... he said to me, It, is done. I am Alpha and Omega, the beginning, and the end. I will give to him that is thirsty of **The Fountain of The Water of Life Freely.** He that overcomes shall inherit all things; and **I will be his God, and he shall be my Son** ... And there came to me one of the seven angels ... saying, Come, here, I will show you the bride, the Lamb’s wife. And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem. Descending out of heaven from God ... And I saw no temple in there: for **The Lord God Almighty and The Lamb are The Temple** of it. And the city had no need of the sun, or of the moon, to shine in it: for **The Glory of God did Lighten it,** and **The Lamb is the Light of it.** And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day: for there shall be **no Night** there. And they shall bring the glory and honor of the nations into it. And there shall in **no way** enter into it **Anything that Defiles, or whatsoever Works abomination, or Makes a Lie:** but **they** which are **Written in the Lamb’s book of life.**" (Rev. 21:1–7, 9–11, 22–27) "And he showed me a **Pure River of Water of Life,** clear as crystal, proceeding out of the **Throne of God and of The Lamb.** In the midst of the street of it, and on either side of the river, was there the **Tree of Life,** which bare twelve kinds of fruits, and yielded her fruit every month: and the leaves of the tree were for the **Healing of The Nations.** “And there shall be **no More Curse:** but **the throne of God and of the Lamb** shall be in it; and **his servants shall serve him:** And **they shall see his face;** And **his name shall be in their foreheads.** And there shall be **no Night** there; and they need **no candle, or light of the sun,** for the **Lord God gives them light:** And **they shall reign for ever and ever ...**

**Blessed** are they that **do his Commandments,** that they may have **right to The Tree of Life** and **may enter** in through the Gates **into the City.** For without are [wild] dogs (**immoral, greedy**), and sorcerers (**poisoners, magicians**), and whoremongers (**sex for money**), and murderers (**killers, haters**), and idolaters (an **image worshiper, bows before manmade items**), and whosoever **loves and makes a lie (deceivers, false teachers).**”



**“Holy Virgin Mary,** there is none like you among women born in the world. Daughter and handmaid of the heavenly Father, the almighty King, Mother of our most high Lord Jesus Christ, and Spouse of the Holy Spirit, Pray for us to your most holy Son, our Lord and Master. **Hail, holy Lady,** most noble Queen, Mother of God, and Mary ever Virgin. You were chosen by the heavenly Father, who has been pleased to honor you with the presence of his most holy Son and the Divine Paraclete. **You were blessed** with the fullness of grace and goodness. Hail, Temple of God, his dwelling place, his masterpiece, his handmaid. Hail, Mother of God, **I venerate you** for the **holy virtues** that—through the grace and light of the Holy Spirit—you **bring** into the hearts of **your devoted ones to change them** from unfaithful Christians to **faithful children of God. Amen.**”



**“O Holy Mary,** my mistress, into **your blessed trust** and special custody, and into the bosom **of your mercy** I, this day, every day, and in the hour of my death, commend my soul and my body: to you I **commit all my anxieties and miseries,** my life, and the end of my life, that by your most holy intercession and **by your merits** all my actions may be directed and disposed according to **your will** and that **of your Son.** Amen. **O Domina Mea: O my Lady, O my mother!** To you I **offer my entire self,** and so that I may be devoted and worthy, **I consecrate to you** today my eyes, my ears, my mouth, my heart, **my whole self.** Since, therefore, **I am yours, O good Mother, preserve me, defend me as your own.** Amen.” By Saint Aloysius Gonzaga (1568–1591)



**Prayer to Our Lady, Mother of Mercy “Blessed Virgin Mary,** who can worthily repay you with praise and thanks for having **rescued a fallen world** by your generous consent! Receive our gratitude, and **by your prayers** obtain the **pardon of our sins.** Take **our prayers** into the sanctuary of heaven and enable them to **make our peace** with God. **“Holy Mary,** help the miserable, strengthen the discouraged, comfort the sorrowful, **pray for your people, plead** for the clergy, **intercede** for all women consecrated to God. May **all who venerate you** feel now, **your help** and **protection.** Be ready to **help us** when we **pray** and **bring back** to us the **answers** to our prayers. Make it your continual concern to pray for the people of God, for you were blessed by God and were made worthy to bear the Redeemer of the world, who lives and reigns forever. Amen.” **Catholic and Proud, facebook.com, Jan. 2024**

**< Emphasis added in the Catholic Articles Quoted >**

**“I Jesus** have sent mine angel to testify to you these things in the churches. **I am** the root and the offspring of David, and the **bright and morning star.** And the Spirit and the bride say, **Come.** And let him that hears say, **Come.** And let Him that is thirsty **Come.** And **whosoever will,** let him **take the Water of Life Freely** ... **The Grace of our Lord Jesus Christ be with you all. Amen.**” (Rev 22:1–6,14–17, 21)

## Excerpts: A Solicitation Letter from America Needs Fatima.

P.O. Box 341, Hanover, PA 17331; [www.ANF.org](http://www.ANF.org); **Jan. 24, 2024**



**“Dear Gary,** ... this **Red Fatima Rosette** is your very own, I want you to mail it back to me. **Before the deadline of March 8!** ... I want you to have a **beautiful spiritual experience.** ... I’ll put it together with the rosettes from all our other America Needs Fatima members. **Second:** We will personally

“Take this wreath across the Atlantic Ocean to Portugal. **And** at Fatima, on May 13, we will lay the giant wreath – that contains your **Red Fatima Rosette** – on the **exact spot** where Our Lady appeared —in 1917! ... Thousands of souls have discovered the peace and hope Our Blessed Mother wishes for all the souls to know. ... **Our Lady of Fatima has already saved so many souls!**

**“For example:** Maria’s son was in the hospital – and in the next bed was a young man whose heart was hardened toward God. Quite sadly, both of these men were dying. And when the Priest would come to administer Holy Communion, this young man in the next bed stubbornly refused, saying ‘No, I don’t believe in God.’ **However,** Maria brought a picture of Our Lady of Fatima to the hospital and placed it so both young men could gaze upon it. Then – here’s what happened! The day after she placed Our Lady’s picture at the foot of her son’s bed, she heard the voice of her son’s stubborn neighbor, saying: ‘Please, bring the picture closer to me. I want to look at the Lady.’ Surprised but willing, Maria placed the picture in the middle of the two suffering men. And after **three days in the presence of the image of Our Lady,** the suffering patient relented. ‘Please,’ he called out, ‘Bring the Priest for me. I want to **receive the sacraments.**’ And the Priest came. So – through the **intercession of Our Lady of Fatima,** God touched a heart and **saved a soul.** Because a few days later, the young man **died a Catholic.** ... “I ask you to **speak to Our Lady’s sad heart** for the **conversion** of America. **If Mary’s beloved children merely ask, She will answer!** ... —In **Jesus and Mary, Robert E. Ritchie, Executive Director** “P.S. ... Think about how **your prayers and special sacrifices,** no matter how small, will be as a **balm on the wounds** [of] Our Lord and Our Lady. May They bless you for spreading **devotion to the Holy Rosary,** the Blessed Mother’s favorite prayers and **the great spiritual weapon** of our times. **Thanks so much!**” **Jan. 24, 2024**

**God’s Symbolic & Permanent Sacrifices for Sin: Symbolic:** “To Adam also and to his wife did the **Lord GOD** make coats of skins and **clothed them**” (Genesis 3:21). Adam and Eve’s fig leaves were not enough to cover their guilt and shame, neither did the Law’s sacrifice of an earthly lamb satisfy God’s requirement of righteousness. “But we are all as an unclean thing, and **all our righteousnesses** are as **filthy rags;** and we all do fade as a leaf; and our iniquities, like the wind, have taken us away” (Isaiah 64:6). **Permanent:** Jesus is the second Adam, the sinless Lamb of God. God has sacrificed His own “Lamb” providing an everlasting clothing for sin. John the Baptist, “Sees Jesus coming to him and says, ‘Behold **the Lamb of God,** which **takes away the sin** of the world” (John 1:29). **The Book of Revelation Describes this Clothing at the Marriage Supper of the Lamb, Rev 19:7** “Let us be glad and rejoice and give honor to him: for the marriage of the Lamb is come, and **his wife has made herself ready.** **8** And to her was granted that she should be arrayed in **fine linen,** clean and **white:** for the fine linen is **the righteousness of saints.**” **Isaiah** declares “He has **clothed** me with the **garments of salvation,** he has covered me with the **robe of righteousness**” (Isa 61:10). For Jesus’s death to satisfy God’s wrath against sin and to be raised to life in victory, the Lamb of God had to be **innocent** and his **blood shed.** **Lev 17:10** “And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that **eats any kind of blood;** I will even set my face against that soul that **eats blood and will cut him off** from among his people. **11** For the life of the flesh is **in the blood;** and I have given it to you upon the altar to make an **atonement for your souls:** for it is **the blood** that **makes an atonement for the soul.** **12** Therefore I said to the children of Israel, **‘No soul of you shall eat blood, neither** shall any **stranger** that sojourns among you **eat blood.**” **14** For it is the **life** of all flesh; **the blood** of it is for the **life** thereof: therefore, I said to the children of Israel, Ye shall **eat the blood of no kind of flesh:** for **the life of all flesh is the blood** thereof: **whosoever eats it shall be cut off**” and **Acts 15:7** Peter, “Gentiles —should hear the word of the gospel, and believe. —**9** Purifying their hearts by faith.” (see also – **Acts 20:28**), **28** James, “No greater burden than —**29** “That ye **abstain** from meats offered to idols, and **from blood,**

and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well.” **Deut 15:20** “You shall eat it before the LORD your God year by year —**23** Only **you shall not eat the blood** thereof; you shall pour it on the ground as water.” **Lev 3:17** “It shall be a perpetual statute for your generations throughout all your dwellings, that **ye eat neither fat nor blood.**” **Lev 6:30** “And **no sin offering**, of which **any of the blood** is brought into the tabernacle of the congregation to reconcile with the rest in the holy place, **shall be eaten** it shall be burnt in the fire.” **Lev 7:26** “Moreover ye shall **eat no manner of blood**, whether it be of fowl or of beast, in any of your dwellings.” **Lev 7:27** “Whatsoever **soul** it be that **eats any kind of blood**, even **that soul shall be cut off** from his people.” **Deut 12:16** “Only **ye shall not eat the blood**; ye shall pour it on the earth as water. **23** Only **be sure that you eat not the blood**: for **the blood is the life**; and **you may not eat the life with the flesh.**” **Heb 9:7** But into the second went the high priest alone once every year, **not without blood**, which he offered for himself, and for the errors of the people: **12** Neither by the **blood** of goats and calves, but **by his (Jesus) own blood** he entered in **once** into the **holy place**, having **obtained eternal redemption** for us. **13** For if the **blood** of bulls and of goats, and the ashes of a heifer sprinkling the unclean, **sanctifies** to the **purifying of the flesh**: **14** How much more shall **the blood of Christ**, who through **the eternal Spirit offered himself** without spot to God, purge your conscience from dead works to **serve the living God**? This payment is necessary because “by one man sin entered into the world, and death by sin” (**Rom 5:12**), and only by innocent blood can it be remitted “And without **shedding of blood** is no remission” (**Heb 9:22**). And this happens only through **19** “The **precious blood of Christ**, as of a lamb without blemish and without spot —**21** Who by him do **believe** in God, that **\*raised him** up from the dead, and gave **him glory**; that your **faith and hope** might be **in God**. **22** Seeing ye have **purified your souls** in **obeying the truth through the Spirit** to unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** Being **born again**, not of corruptible seed, but of incorruptible, **by the word of God**, which lives and abides forever —**25** But **the word** of the Lord **endures forever**. And this is the **word** which by the **gospel is preached** to you” (**1 Pet 1:19, 21–23, 25**). **Jesus, 24** “Because he **continues [for]ever**, [he] has an **unchangeable priesthood**. **25** Wherefore **he is able also to save them to the uttermost** that come to God by him, seeing **he ever lives to make intercession** for them. **26** For such a high priest became us, who is holy, harmless, undefiled, **separate from sinners**, [Sinners cannot add anything to Jesus’s sacrifice for sin.] and made higher than the heavens; **27** Who needs **not daily**, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this he did **once**, when **he offered up himself**. **28** For the law makes men high priests which have infirmity; but **the word of the oath**, which was since the law, **makes the Son**, [a High Priest] who is **consecrated for evermore.**” (**Heb 7:24–28**) The **Jewish Priesthood** was established by God’s Law, **Catholic’s** by Man.

## CATHOLICISM’S – EUCHARIST

### Why Christians Reject

### Jesus’s Real Presence, & Adoration

**Hebrews 13:8** “Jesus Christ the same yesterday, and today, and forever. **9** Be not carried about with diverse and **strange doctrines**. For it is a good thing that the heart be **established with grace**; not with ceremonial **meats**, which have not profited them [**O.T.** Priests] that have been occupied therein. **10** “**We** (Jews) have an altar, from which **they have no right to eat** which serve the tabernacle. **11** For the bodies of those beasts, whose **blood** is brought into the sanctuary by the high priest for sin, are **burned without the camp**.



**12** “**Wherefore Jesus [N.T. Priest]** also, that he might sanctify the people (Jews & Gentiles) with his own **blood, suffered without the gate.**”

[All Christians baptized and anointed by the Holy Spirit have a “**Royal Priesthood**” (**1 Pet 2:9**) and an altar from which they have **no right to eat.**]

**13** “**Let us go forth** therefore to him **without the camp**, bearing his reproach.

**14** For here we have no continuing city, but we seek one [The New Jerusalem, **Rev 21:2**] to come. **15** **By him** (Jesus) therefore let us **Offer the Sacrifice of Praise** to God continually, that is, the fruit of our lips **Giving Thanks** to his name. **16** But to **Do Good** and to **Share** forget not: for **with such sacrifices God is well pleased.**” (**Heb 13:8–16**) **N.T. Priesthood, We Have No Right to Eat.**

**Catholics**, “When presented with a direct question about the Real Presence, **38%** know what the Church teaches and believe it.” **Mark Gray, Oct 17, 2023; Church Life Journal, University of Notre Dame**

“**Jesus** —Truly, truly, I say to you, ‘Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. **27** **Labor** not for the **meat** which perishes, but for that **MEAT** which endures to **everlasting life**, which the Son of man shall give to you: for him has God the Father sealed.’ **28** Then said they to him, ‘**What shall we do**, that we might **work the works** of God?’ **29** Jesus answered —“**This is the work of God, that ye believe on him who he has sent.**”” (**John 6:26–29**).

**Jesus, 32** “**My Father gives you the true bread from heaven**. **33** For the **bread** of God **is he** which comes down from heaven, and gives life to the world —**35** I am the bread of life: he that **comes to me** shall never hunger; and he that **believes on me** shall never thirst —**40** And this is the will of him that sent me, that everyone which sees the Son, and **believes on him**, may have **everlasting life**: and I will raise him up at the last day —**47** Truly, truly, I say to you, ‘He that **believes on me** has **everlasting life.**” **48** “**I am that bread of life**. **49** Your fathers did eat manna in the wilderness and are dead. **50** This is the bread which comes down from heaven, that a man may **eat** thereof, and **not die**. **51** **I am the living bread** which came down from heaven: if any man **eats** of this **bread**, he shall **live forever**: and the bread that I will give is my flesh, which I will give for the life of the world.” (**John 6:32–33, 35, 40, 47–51**). “**He** (Jesus) **was in the world**, and the world was made by him, and the world knew him not. He came to his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that **believe** on his name: Which were born, not of blood, or of the will of the flesh, or of the will of man, but of God. And the **Word** [God the Father’s spoken word] was made **flesh, and dwelt** among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (**John 1:10–14**)

**John 6:53** **Jesus**, “Truly, truly, I say to you, ‘Except ye eat the **flesh** of the Son of man, [The word of God, the scriptures: see **\*John 6:67–69**] and drink his blood, ye have no life in you.” **54** Whoso **eats my flesh**, and **drinks my blood**, **has eternal life**; and I will raise him up at the last day. **55** For my **flesh** is **meat** indeed, and my **blood** is drink indeed. **56** He that eats my **flesh**, and drinks my **blood**, **dwells in me**, and I in him.” (**John 6:53–56**). “**But God**, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, has **QUICKENED us together** with Christ, (by grace ye are saved;) And has **raised us up together** and **made us sit together** in heavenly places in **Christ Jesus.**” (**Eph 2:4–6**) “As the living Father has sent me, and I live by the Father: so he that **eats me**, even **he shall live by me**. This is that **bread** which came down from heaven: not as your fathers did eat manna, and are dead: **He that eats of this bread shall live forever** —Does this offend you? What and if ye shall see the Son

of man ascend up where he was before? It is the spirit that **QUICKENS**; The flesh profits nothing: the **WORDS** that I speak to you, **they are spirit**, and **they are life.**” (**John 6:57–58, 61–63**) “But the hour comes, and now is, when the true worshippers shall **worship the Father in spirit and in truth**: for the Father seeks such to worship him. God is a Spirit: and they that worship him **must worship him in spirit and in truth.**” (**John 4:23–24**) “Jesus says to them, ‘My **meat** is to do the will of him that sent me, and to finish his work.” (**John 4:34**) **Jesus didn’t use the metaphor of eating his Father’s flesh** but he did commit himself to doing his Father’s will and finishing his work **preaching** the cross. When Jesus asked his disciples to eat his flesh and drink his blood Jesus wanted them to commit themselves to do his will and to finish his work. Peter understood that when Jesus asked, ‘Will ye also go away?’ Peter said, ‘You have the **words** of eternal life.’ **\*John 6:67–69**) **Apostle Paul**: “For so has the Lord commanded us, saying, ‘I have set you to be a **light** to the Gentiles, that you should be **for salvation to the ends of the earth.**” (**Acts 13:47**) The Christians **meat** is to **preach the cross**. “But God forbid that I should **Glory**, except **in the Cross** of our Lord Jesus Christ.” (**Gal 6:14**) “**But there** are some of you that believe not —**No man can come to me, except it were given to him of my Father.**” (**John 6:64–65**) “**But** who says ye that I am? And Simon Peter answered and said, ‘You are the **CHRIST**, the Son of the living God.” **And Jesus** answered and said to him, ‘Blessed are you, Simon Barjona: For flesh and blood has not revealed it to you, but my **Father** which is in heaven.’ “**And I say** also to you, ‘That you are Peter, and upon this **ROCK** I will build my church; and the gates of hell shall not prevail against it.’ “**And I** (Jesus the Christ **vs. 21**) will give to you the **\*keys** of the kingdom of heaven—how that he must go to Jerusalem and **\*suffer** many things of the elders and chief priests and scribes, and be **\*killed**, and be **\*raised** again the third day.” (**Matt 16:15–21**) [Your response to the gospel will bind or forgive your sins.] “**Then said Jesus** to the twelve, ‘Will ye also go away?’ Then Simon Peter answered him, ‘Lord, to who shall we go? You have the **WORDS** [Bread] of **eternal life**. And we **believe** and are **sure** that you are that **CHRIST**, the Son of the living God.’ **\*John 6:67–69**) “**When** the tempter (Satan) came to him (Jesus), he said, ‘If you be the Son of God, command that these stones be made bread. But he answered and said, ‘**It is written**, ‘Man shall not live by **bread** alone, but by every **WORD** that proceeds out of the mouth of God.”” (**Matt 4:3–4**; see also **Duet 8:3**; **Luke 4:4**)

“Our Father which is in heaven, Holy and Sacred be your name. Your kingdom come, your will be done in earth, as it is in heaven. **Give us this day our DAILY BREAD.**” (**Matt 6:9–11**)

I’m thinking, this one, God’s **WORD**. (**John 6:32–35**; **Rom 10:17**)

“As newborn babes, **desire the sincere milk of the WORD**, that ye may **grow** thereby. —Everyone that uses milk is unskillful in the **WORD** of righteousness: for he is a babe. But strong **MEAT** belongs to them that are of full age, even those who by reason of use have their senses exercised to **discern** both **good** and **evil**. —This is **my comfort** in my affliction: for your **WORD** has **QUICKENED me**. —**Faith comes by hearing**, and hearing by the **WORD** of God.”

(**1 Pet 2:2**; **Heb 5:13–14**; **Psalms 119:50**; **Rom 10:17**)

“**Abel** was a keeper of sheep, but **Cain** was a tiller of the ground. And in [the] process of time, it came to pass, that **Cain** brought of the fruit of the ground

an offering to the **LORD**. And **Abel** —brought of the firstlings of his flock and of the fat thereof. And the **LORD** had **respect unto Abel** and to his offering: But to **Cain** and to his offering he **had no respect.**” (**Gen 4:2–5**)

**God** had respect to **Abel’s** offering because **it involved** an innocent death and shed blood. God had no respect to **Cain’s** offering because **it did not involve** an innocent death or shed blood. **God** said **Cain** was “very wroth” it seems so wroth that he went out and killed his brother and shed his blood.

**Catholics teach** that at the sacrifice of the **Eucharist during Mass**, “Christ who offered himself once in a **bloody** manner on the altar of the cross is contained and is offered in an **unbloody** manner.” (**CCC–1367**)

**Catechism of the Catholic Church**

**Just** as God had no respect for Cains **unbloody** sacrifice, God has no respect for the **unbloody** sacrifice of the Mass / Eucharist. In fact, there is no **blood** shed in any of the Catholic Sacraments or in Purgatory. When **Jesus**, “**Saw their faith**, he said to him, ‘Man, **your sins are forgiven** you.”” (**Luke 5:20**) **Jesus** Christ who once for all, “offered himself in a **bloody** manner on the altar of the cross,” has had this offering respected by God, proven by Jesus’s resurrection from the dead. It does not ever need to be reoffered again. **Hebrews 9:22** “And almost all things are by the law purged with **blood**; and without **shedding of blood** is no remission

[of sin, vs. **\*26**; The **unbloody Mass** cannot pay for sin]. **23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. **24** For Christ is not entered into the holy places made with hands,

[Catholic Churches, or tabernacles, or Eucharists, are **not** holy places. **Only** an individual sinner who, by faith in Christ, has been washed by the **blood** of the innocent Lamb of God can be a temple of God.]

“Which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **25** Nor yet that he should offer himself often, as the high priest enters into the holy place every year with **blood** of others; **\*26** For then must he often have suffered since the foundation of the world: But now **once** in the end of the world has, he appeared to **put away sin** by the sacrifice of himself. **27** And as it is appointed to men **once** to die, but after this the judgment: **28** So, Christ was **once** offered to bear the sins of many; and to them that look for him shall he appear the **second time** apart from sin unto salvation.” (**Heb 9:22–28**)

**Christ’s** supposed “**Comings**” in the Eucharist **occur daily**, over thousands of times, as an offering **for sin**, and **without salvation**.

“I **Jesus** have sent mine angel to testify to you these things in the churches. **I am** the root and the offspring of David, and the **bright and morning star**. And the Spirit and the bride say, **Come**. And let him that hears say, **Come**. And let Him that is thirsty **Come**. And **whosoever will**, let him **Take the Water of Life Freely** ... The Grace of our Lord Jesus Christ be with you all. Amen.” (**Rev 22:1–6,14–17, 21**)

“**And this** is (God the Father’s) **his commandment, that, we should believe on the name of his son Jesus Christ, and love one another**, as he gave us commandment. And **he that keeps his commandments dwells in him**, and he in him. And hereby **we know** that he abides in us, by the **Spirit** which he has given us.” (**1 John 3:23–24**)

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## Apostle Paul Preaches: Jesus, Faith, and the Spirit.

“And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring to you the testimony of God. For I determined not to know anything among you, **except Jesus Christ, and him \*crucified.** “And I was with you in weakness, and in fear, and in much trembling. And my speech and my **preaching** were not with enticing words of man's wisdom, but in demonstration of the **Spirit** and of power: **That your faith** should not **stand** in the wisdom of men, but in the **power of God.** **Howbeit** we speak wisdom among them that are perfect: **Yet not** the wisdom of this world, or of the princes of this world, that come to nothing: **But we** speak the wisdom of God in a **mystery,** even the hidden wisdom, which God ordained before the world to our glory: **\*Which none** of the princes of this world knew: For had they known it, they would not have **\*crucified** the Lord of glory. **But as it is written,** Eye has not seen, or ear heard, neither have entered into the heart of man, the things which God has prepared for them that love him. **But God** has revealed them to us by his **Spirit:** for the **Spirit** searches all things, yes, the deep things of God. **For what** man knows the things of a man, save the spirit of man which is in him? **Even so** the things of God knows no man, but the **Spirit** of God. **Now we** have received, not the spirit of the world, but the **Spirit** which is of God. That we might know the things that are **freely given** to us by God.” (1 Cor. 2:1–12) Paul, “**And you** have he **QUICKENED,** who were dead in trespasses and sins. Which in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience: Among who also we all had our behaviors in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. “**But God,** who is rich in mercy, for his great love with which he loved us, even when we were **Dead** in sins, has **QUICKENED** us together with **Christ,** (by grace ye are **saved;**) **And has** raised us up together and made us **sit together** in heavenly places in **Christ Jesus:**



**Today!** you can be seated in Christ.

“That in the ages to come he might show the exceeding riches of his grace in his kindness toward us **through** <sup>1</sup> **Christ Jesus.** For by grace are ye **\*saved through** <sup>2</sup> **\*faith;** and that not of yourselves: it is the **\*gift of God:** Not of works, lest any man should boast [**Salvation is the Gift**] —But now in **Christ Jesus** ye who sometimes were far off are made near **\*by the blood** of Christ.

For he is our peace, who has made both one —And that he might reconcile both (Jew and Gentile) to God in one body

**\*by the cross,** having slain the enmity thereby:

And came and **preached** peace to you (Gentiles) which were afar off, and to them (Jews) that were near. For through him we both have access

**\*by one Spirit** to the Father.

**Now** therefore, **ye are no more strangers** and foreigners, but fellow citizens (Jew and Gentile) with the saints, and of the **household of God;** And are built on the foundation of the apostles and prophets, **Jesus Christ** himself being the **chief corner stone;** In who all the building fitly framed together grows to a holy temple in the Lord: In who **ye also** are built together for a habitation of God **through the** <sup>3</sup> **Spirit.”** **Through:** <sup>1</sup> **Christ Jesus,**

(Eph. 2:1–9, 13–14, 16–22). <sup>2</sup> **\*faith,** <sup>3</sup> **Spirit.**

**Today!** “Whosoever **\*believes**” (John 3:16)

## Christian Cornerstone - Bible's Jesus,

“**It is finished’ and he bowed his head and gave up the ghost.”** (John 19:30)



**2 Pillars of the Catholic Church**

St. John Bosco's Dream 1862:

**Eucharist and Mary.**



**Experience Revival Jan 27, 2024, National Eucharistic Revival**

**This is Revival, a Historic Movement** “In an age marked by division and doubt, we need Jesus more than ever. We need him to **heal** us, **convert** us, **form** us, and **unify us in his Real Presence.** And nowhere are we **closer** to Jesus than in the **gift** of the **Eucharist.** **The Holy Spirit** is inviting the Church in the United States into a season of profound renewal. The National **Eucharistic Revival** is our joyful, expectant response to this invitation. **The Revival** is a grassroots movement to rekindle a living faith in the hearts of Catholics across America through life-changing local initiatives and unprecedented national gatherings that will send us out to **share our Eucharistic faith** with the world.

## Heaven Can Be



**Yours! Today!**

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**Psalm 95,** “**O come,** let us sing to the LORD: let us make a joyful noise to the **\*rock** of our salvation.

**Let us come,** before **his** presence with thanksgiving and make a joyful noise to him with psalms.

**For the LORD,** is a great God, and a great King above all gods.

**In his hand,** are the deep places of the earth: the strength of the hills is his also.

**The sea is his,** and he made it: and his hands formed the dry land.

**O Come, let us worship,** and **bow down:** let us **kneel** before the LORD our maker.

**For he is our God;** and we are the people of **his** pasture, and the sheep of **his** hand.

**Today!** **If Ye Will Hear His Voice,** Harden not your heart.”

(Psalm 95:1–8)



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