

**The Eucharist is the source and summit of the Christian life.** The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the **Eucharist** and are oriented toward it. For **in the blessed Eucharist is contained the whole spiritual good of the Church**, namely Christ himself, our Pasch (CCC 1324).

**Forgiveness & Salvation, Jesus is the Door to Heaven:** “Truly, truly, I say to you, ‘He that **enters** not by the **door** into the sheepfold, but **climbs up some other way**, the same is a **thief** and a **robber**. But he that **enters** in by the **door** is the **shepherd of the sheep**. To him the porter opens; and the **sheep hear his voice**: and **he calls** his own sheep **by name and leads** them out. And when he puts his own sheep out, he **goes** before them, and the **sheep** follow him: for **they know his voice**. And a **stranger** they will not follow but will **flee from** him: for they know not the voice of strangers.’ **Jesus** spoke this parable to them: but they understood not what things they were, which he told them. Then said Jesus to them again, ‘Truly, truly, I say to you, **I am the door of the sheep**. All that ever came before me were thieves and robbers: but the sheep did not hear them. **I am the door**: by me if **any man enters** in, he **shall be saved**, and shall go in and out, and find pasture. The **thief** comes not, but for to **steal**, and to **kill**, and to **destroy**, **I am come** that they might have **life**, and that they might have it (a **spiritual life**) **more abundantly**. I am the good shepherd: **the good shepherd gives his life for the sheep**. But he that is a hireling, and not the shepherd, who’s own the sheep are not, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep. The hireling flees, because he is a hireling, and cares not for the sheep. **I am the good shepherd**, and know my sheep, and of mine am known. As the Father knows me, even so know I the Father: and **I lay down my life for the sheep** (Israel). And other sheep (**Gentiles**) I have, which are not of this fold: them also must I bring, and they shall **hear my voice**; and there shall be **one-fold**, and **one shepherd**. Therefore, my Father does love me, because **I lay down my life, that I might take it again**. No man takes it from me, but **I lay it down** of myself. **I have power to lay it down**, and **I have power to take it again**. This **commandment** have I received from my Father.’ There was a division therefore again among the Jews for these sayings. And **many of them said, ‘He has a devil, and is mad**; Why hear ye him?’ Others said, ‘These are not the words of him that has a devil. **Can a devil open the eyes of the blind?**’ And it, the feast of the dedication, was in Jerusalem and it was winter. And Jesus walked in the temple in Solomon’s porch. Then the Jews came round about him, and said to him, ‘**How long** do you compel us to doubt? **If you be the Christ, tell us plainly**.’ Jesus answered them, ‘I told you, and ye believed not: the works that I do in my Father’s name, they bear witness of me. But ye **believe** not, because ye are not of my sheep, as I said to you. My sheep **hear my voice**, and I know them, and they **follow me**: And **I give** to them **eternal life**; and they shall **never perish**, **neither** shall any man **pluck them out of my hand**. My Father, which gave me them, is greater than all; and **no man can pluck them out of my Father’s hand**. **My Father and I are one**.’ Then the Jews took up stones again to stone him. Jesus answered them, ‘Many good works have I showed you from my Father; for which of those works do ye stone me?’ The Jews answered him, saying, ‘For a good work we stone you not; but for **blasphemy**; and because **that you, being a man, make yourself God**.’

Catechism of the **Catholic Church** © 1994, In the person of Christ the Head. “1548 In the ecclesial service of the ordained minister, it is Christ himself who is present to his Church as Head of his Body, Shepherd of his flock, **high priest of the redemptive sacrifice**, Teacher of Truth. This is what the Church means by saying that **the priest, by virtue of the sacrament of Holy Orders, acts in persona Christi Capitis**:<sup>23</sup> It is the same priest, Christ Jesus, whose sacred person his minister truly represents. Now the minister, by reason of the sacerdotal consecration which he has received, is truly made like to the high priest and **possesses the authority to**

**act in the power and place of the person of Christ himself** (virtute ac persona ipsius Christi).<sup>24</sup> Christ is the source of all priesthood: the priest of the old law was a figure of Christ, and **the priest of the new law acts in the person of Christ**.<sup>25</sup> 1549 Through the ordained ministry, especially that of bishops and priests, the presence of Christ as head of the Church **is made visible** in the midst of the community of believers.<sup>26</sup> In the beautiful expression of St. Ignatius of Antioch, the bishop is typos tou Patros: **he is like the living image of God the Father**.<sup>27</sup>

“Jesus answered them, ‘Is it not written in your law, I said, Ye are gods. If he called them gods, to who the word of God came, and the scripture cannot be broken; Say ye of him, who the Father has sanctified, and sent into the world, you blaspheme; because I said, I am the Son of God? If I do not the works of my Father, **believe** me not. But if I do, though ye **believe** not me, **believe** the works: that ye may know, and **believe**, that the Father is in me, and I in him.’ Therefore, they sought again to take him: but he escaped out of their hand and went away again beyond Jordan to the place where John at first baptized; and there he stayed. And many came to him, and said, ‘John did no miracle: but all things that John spoke of this man were true. And many **believed** on him there.” (John 10:1–42)

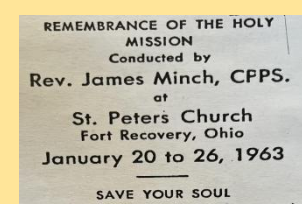
“There was a man of the Pharisees, named **Nicodemus**, a ruler of the Jews: The same **came** to Jesus **by night**, and said to him, ‘Rabbi, we know that you are a teacher come from God: for no man can do these miracles that you do, except God be with him.’ **Jesus** answered and said to him, ‘Truly, truly, I say to you, except a man **be born again**, he cannot see the kingdom of God.’ Nicodemus says to him, ‘**How** can a man be **born when** he is **old**? Can he **enter** the **second time** into his **mother’s womb**, and **be born**?’ Jesus answered, ‘Truly, truly, I say to you, except a man be **born of water (mother’s water sac)** and of the **Spirit**, he cannot enter into the kingdom of God. That which is **born of the flesh (water, mother’s womb)** is **flesh**; and that which is **born of the Spirit is spirit**. Marvel not that I said to you, Ye must be **born again**. The **wind blows** where it **wills**, and you **hear** the sound thereof, but **cannot tell where it comes**, and where **it goes**: so is **everyone** that is **born of the Spirit**.” (John 3:1–8)

CCC “1426 Conversion to Christ, the **new birth of Baptism**, the gift of the **Holy Spirit** and the **Body and Blood of Christ** received as **food** have made us **"holy and without blemish,"** just as the Church herself, the Bride of Christ, is **"holy and without blemish**.<sup>"13; Eph 1:4; 5:27</sup> (CCC 1426).

“According as he has **chosen us in him** before the foundation of the world, that we should be holy and without blame before him in love” (Eph 1:4). “That we should be to the praise of his glory, **who first trusted in Christ**. In **who ye also trusted**, after that **ye heard the word of truth**, the gospel of your salvation: in who also after that **ye believed**, ye were **sealed with that holy Spirit** of promise” (Eph 1:12–13). “Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might **sanctify** and **cleanse** it with the **washing** of water **by the word**, that he might present it to himself a **glorious church, not having spot, or wrinkle**, or any such thing; but that it should be **holy and without blemish**. So, ought men to love their wives as their own bodies. He that **loves his wife loves himself**. 29 For no man yet ever hated his own flesh; but nourishes and cherishes it, **even as the Lord the church**: For we (**believers in Christ**) are **members of his body**, of his **flesh**, and of his **bones**. For this cause shall a man leave his father and mother, and shall be joined to his wife, and **they two shall be one flesh**. This is a **great mystery**: but I speak **concerning Christ and the church**.” (Eph 5:25–32) “**Jesus Christ the same yesterday, and today, and forever**. Be not carried about with diverse and strange doctrines. For it is a good thing that the **heart** be established with **grace**; not with **ceremonial meats**, which have not profited them that have been occupied therein. We have **an altar**, from which they have **no right to eat** which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned **without the camp**.

Wherefore, **Jesus also**, that he might **sanctify** the people with **his own blood**, suffered **without the gate**. Let us go out therefore to him without the camp, bearing his reproach. For here we have no continuing **city**, but we seek one [The **New Jerusalem, Rev 21:2** “And I John saw the holy city, **new Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband.”] to come. By him (**Jesus**) therefore let us **Offer the Sacrifice of Praise** to God continually, that is, the fruit of our lips **Giving Thanks** to his name. But to **Do Good and to Share** forget not: for with such **sacrifices** God is **well pleased**” (Heb 13:8–16). **An Old Testament command**: “And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that **eats** any kind of **blood**; I will even set my face against that soul that **eats blood** and will **cut him off** from among his people. For the **life** of the **flesh** is in the **blood**: and I have **given** it to you **on the altar to make an atonement for your souls**: for it is the **blood** that **makes an atonement for the soul**. Therefore, I said to the children of Israel, ‘**No soul of you shall eat blood**, **neither shall any stranger** that sojourns among you **eat blood**.’ —For it is the **life of all flesh**; the **blood** of it is **for the life** thereof: therefore, I said to the children of Israel, Ye shall **eat the blood of no kind of flesh**: for the **life of all flesh** is the **blood** thereof: whosoever **eats it** shall be cut off”

(Lev 17:10–12, 14). **Peter, “God made a choice** among us, that the Gentiles by my mouth should hear **the word of the gospel** and **believe**. And **God**, which **knows the hearts**, bare them witness, **giving** them the **Holy Ghost**, even as he did to us. And put no difference between us and them, **purifying** their **hearts by faith**. —For it seemed good to the Holy Ghost, and to us, to lay on you no greater burden than these necessary things; That ye **abstain** from meats offered to idols, and **from blood**, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. —Take heed therefore to yourselves, and to all the flock, over which the Holy Ghost has made you overseers, to feed the church of **God**, which he has **purchased with his own blood**” (Acts 15:7–9, 28–29; 20:28).



REMEMBRANCE OF THE HOLY MISSION  
Conducted by  
Rev. James Minch, CPPS.  
at  
St. Peter's Church  
Fort Recovery, Ohio  
January 20 to 26, 1963  
SAVE YOUR SOUL

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**“1. Receive** regularly the Sacraments of Penance and Holy Eucharist. **2. Say** your morning and evening prayers. **Make** acts of Faith, Hope, and Charity every day; at night, before retiring, **examine** your Conscience and make an act of Contrition. **3. Attend** Mass on all Sundays and Holydays of Obligation. **4.** If there exist any Church Societies in your parish, **join** at least one of them. **5.** It is an obligation binding under sin to **contribute** to the support of the Church. **6.** You are obliged to **avoid** the occasions of sin; an occasion of sin is any person, place or thing which will likely lead you into sin. **7. Practice** Daily Devotion to the Blessed Virgin Mary. **Ask** her intercession, particularly for the grace of a Happy Death. **8. Remember:** Death—Judgment—Heaven—Hell, and you will **persevere** unto the end.” **Rev. George Niekamp, Pastor**

**Apostle Peter:** “And it shall come to pass, that **whosoever shall call on the name of the Lord shall be saved**. Ye men of Israel, hear these words; Jesus of Nazareth, a man **approved of God** among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: **Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have \*crucified and \*slain**: Who **God has \*raised up**, having loosed the pains of death: because it was not possible that he should be holden of it. For

David speaks concerning him, ‘I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore, did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because you will not leave my soul in hell, neither will you suffer your Holy One to see corruption. You have made known to me the ways of life; you shall make me **full of joy** with your countenance.’ Men and brethren, let me freely speak to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. **Therefore, being a prophet, and knowing that God had sworn with an oath to him**, that of the fruit of his loins, according to the flesh, he would **\*raise up Christ** to sit on his throne; He, seeing this before, spoke of the **\*resurrection of Christ**, that his soul was not left in hell, neither his flesh did see corruption. This **Jesus has God \*raised up**, whereof **we all are** witnesses. Therefore, **being by the right hand of God** exalted, and having received of the Father **the promise of the Holy Ghost**, he has shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he says himself, ‘The Lord said to my Lord, ‘Sit you on my right hand, until I make your foes your footstool. Therefore, let all the house of Israel know assuredly, that God has made that same **Jesus, who ye have \*crucified, both Lord and Christ**.’ **Now when they heard this, they were pricked in their heart**, and said to Peter and to the rest of the apostles, ‘**Men and brethren, what shall we do?**’ Then Peter said to them, ‘**Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins**, and **ye shall receive the gift of the Holy Ghost**. For **the promise is to** you, and to your children, and to all that are far off, even as **many as the Lord our God shall call**.’ And with many other words did he testify and exhort, saying, ‘Save yourselves from this untoward generation.’ Then **they that \*gladly received his word were baptized**: and the same day there were added to them about three thousand souls. And **they continued steadfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers**. And fear came on every soul: and many wonders and signs were done by the apostles. **And all that \*believed were together and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need**. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their food with gladness and singleness of heart, Praising God and having favor with all the people. And the **Lord added to the church** daily such as should be **saved.”** (Acts 2:21–7) “**Paul, called to be an apostle of Jesus Christ** through the will of God, and Sosthenes our brother, To the church of God which is at Corinth, to them that are **sanctified in Christ Jesus, called to be saints**, with **all that in every place call on the name of Jesus Christ our Lord**, both theirs and ours: **Grace** be to you, and **peace**, from **God our Father**, and from **the Lord Jesus Christ**. I thank my God always on your behalf, for the **grace of God** which is **given you by Jesus Christ**; That **in everything ye are enriched by him, in all utterance, and in all knowledge**; Even as the **testimony of Christ was confirmed in you**: So that ye come **behind in no gift**; waiting for the **coming of our Lord Jesus Christ**: Who shall also **confirm you to the end**, that ye may be **blameless in the day of our Lord Jesus Christ**. **God is faithful**, by who ye were called to the **fellowship** of his Son **Jesus Christ** our Lord. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye **all speak the same thing**, and that there be **no divisions** among you; but that ye be **perfectly joined together in the same mind** and in the **same judgment**. For it has been declared to me of you, my brethren, by them which are of the house of Chloe, that there are **contentions** among you. Now this I say, that **every one of you** says, **I am of Paul**; and **I of Apollos**; and **I of Cephas (Peter)**; and **I of Christ**. Is **Christ divided**? Was **Paul crucified** for you? Or were ye **baptized** in the name of **Paul**? I thank God that **I baptized** none of you, but Crispus and Gaius; Lest any should say that I had **baptized** in my own name. And I also **baptized** the household of Stephanas: besides, I know not whether I **baptized** any other. For **Christ sent me not to baptize**, but to **preach the gospel**:

not with wisdom of words, for fear the cross of Christ should be made of no effect. For the preaching of the cross is to them that perish foolishness; but to us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the discerner? Where is the scribe? Where is the disputer of this world? Has God not made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, to the Jews a stumbling block, and to the Greeks foolishness; But to them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God has chosen the foolish things of the world to confound the wise; and God has chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, has God chosen, yes, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made to us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glories, let him glory in the Lord.” (1 Cor 1:1–31) “As many as desire to make a fair show in the flesh, they compel you to be circumcised; only for fear that they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, except in the cross of our Lord Jesus Christ, by who the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision avails anything, nor uncircumcision, but a new creature (born again by the Holy Spirit). And as many as walk according to this rule, peace be on them, and mercy, and on the Israel of God” (Gal 6:12–16). Start > Acts 7:37–60; 8:1–24 Stephen: “This is that Moses, which said to the children of Israel, ‘A prophet shall the Lord your God raise up to you of your brethren, like unto me; him shall ye hear.’ 38 This is he, that was in the church in the wilderness with the angel which talked to him in the mount Sinai, and with our fathers: who received the lively oracles to give to us: 39 To who our fathers would not obey, but thrust him from them, and in their hearts turned back again to Egypt, 40 Saying to Aaron, ‘Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we know not what is become of him.’ 41 And they made a calf in those days, and offered sacrifice to the idol, and rejoiced in the works of their own hands. 42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, ‘O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? 43 Yes, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.’ 44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking to Moses, that he should make it according to the fashion that he had seen. 45 Which also our fathers that came after brought in with Jesus to the possession of the Gentiles, who God drove out before the face of our fathers, unto the days of David; 46 Who found favor before God, and desired to find a tabernacle for the God of Jacob. 47 But Solomon built him a house. 48 Howbeit the most High dwells not in temples made with hands; as says the prophet, 49 ‘Heaven is my throne, and earth is my footstool: what house will ye build me?’ says the Lord: or what is the place of my rest? 50 Have my hand not made all these things? 51 Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. 52 Which of the prophets have your fathers not persecuted? And they have slain them which announced beforehand of the coming of the Just One; of who ye have been now the betrayers and murderers: 53 Who have received the law by the disposition of angels and have not kept it.’ 54 When they heard these

things, they were cut to the heart, and they gnashed on him with their teeth. 55 But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, 56 And said, ‘Behold, I see the heavens opened, and the Son of man standing on the right hand of God.’ 57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, 58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. 59 And they stoned Stephen, calling on God, and saying, Lord Jesus, receive my spirit. 60 And he kneeled down, and cried with a loud voice, ‘Lord, lay not this sin to their charge.’ And when he had said this, he fell asleep. Acts 8:1 And Saul (Apostle Paul) was consenting to his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. 2 And devout men carried Stephen to his burial and made great lamentation over him. 3 As for Saul, he ravaged the church, entering into every house, and dragging men and women committing them to prison. 4 Therefore, they that were scattered abroad went everywhere preaching the word. 5 Then Philip went down to the city of Samaria, and preached Christ to them. 6 And the people with one accord gave heed to those things which Philip spoke, hearing and seeing the miracles which he did. 7 For unclean spirits, crying with a loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. 8 And there was great joy in that city. 9 But there was a certain man, called Simon, which before time in the same city used sorcery, and bewitched the people of Samaria, saying that he himself was some great one: 10 To who they all gave heed, from the least to the greatest, saying, ‘This man is the great power of God.’ 11 And to him they had regard, because that for a long time he had bewitched them with sorceries. 12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. 13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John: 15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16 (For as yet he was fallen on none of them: only they were baptized in the name of the Lord Jesus.) 17 Then laid they their hands on them, and they received the Holy Ghost. 18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, 19 Saying, ‘Give me also this power, that on whosoever I lay hands, he may receive the Holy Ghost.’ 20 But Peter said to him, ‘Your money perish with you, because you have thought that the gift of God may be purchased with money. 21 You have neither part or lot in this matter: for your heart is not right in the sight of God. 22 Repent therefore of this your wickedness, and ask God, if perhaps the thought of your heart may be forgiven you. 23 For I perceive that you are in the gall of bitterness, and in the bond of iniquity.’ 24 Then answered Simon, and said, ‘Pray ye to the Lord for me, that none of these things which ye have spoken come on me.’ Continued> vs 25

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Thank You, Thinking of You: Comfort\_ Encouragement\_ General Thinking of You\_ Graduation\_ Return to the Catholic Faith\_ Special Occasion\_ Support, Wedding: 25<sup>th</sup> Wedding Anniversary\_ 50<sup>th</sup> Wedding Anniversary\_ Wedding Anniversary\_ Wedding Day. / NAME OF PERSON(S): The person(s) on whose behalf the Mass is to be celebrated, up to 255 Characters. TELL US IF YOU NEED A CARD ... TELL US HOW MANY MASSES YOU ARE REQUESTING: Number of Masses: \_\_\_\_\_. Offering Amount: \$10.00. / THE MASS(ES) WILL BE OFFERED AS EARLY AS POSSIBLE OR ON: Date Chosen. Show you care and express your well wishes with a birthday Mass.” —Seraphic Mass Association, 5217 Butler St. Ste. 100, Pittsburgh PA 15201-2657. Perpetual Mass Association Enrollment Cards “A Gift for Life’s many Journeys: The Holy Sacrifice of the Mass. Thank You for visiting our website to provide your loved ones with daily spiritual support. Please tell your family and friends about us, too. To be remembered at Mass immediately, the very next day after enrollment, this is your best option! / A Perpetual Mass is a divine gift from Jesus Christ. God bless your family! / Our Perpetual Masses are for the living and the deceased. Enrollment in our Perpetual Mass Association is a beautiful gift at special times in this life and for the eternal rest of the Holy Souls in Purgatory (our faithful departed). We are very happy to pray for you and your loved ones. / A decree of the Sacred Congregation of Indulgences dated 18 December, 1885, and confirmed the following day by Leo XIII, says: “The Heroic Act of Charity in favor of the souls detained in purgatory consists in this, that a member of the Church militant (Christifidelis), either using a set formula or simply by an act of his will, offers to God for the souls in purgatory all the satisfactory works which he will perform during his lifetime, and also all the suffrages which may accrue to him after his death. Many Christians devoted to the B.V. [Blessed Virgin] Mary, acting on the advice of the Theatine Regular Cleric Father Gaspar Olider, of blessed memory, make it a practice to deposit the said merits and suffrages as it were into the hands of the Bl. Virgin that she may distribute these favors to the souls in purgatory according to her own merciful pleasure.” <https://www.newadvent.org/cathen/07292b.htm> / Prayers for the Holy Souls in Purgatory Heroic Act of Charity (First, please read this explanation. [See above]) "O my God, for Thy greater glory, and to imitate as closely as possible the generous Heart of Jesus, my Redeemer, and also to testify to my devotion to the Blessed Virgin, my Mother, who is also the Mother of the Souls in Purgatory, I place in her hands all of my satisfactory works, as well as the fruit of all those which may be offered for my intention after my death, that she may apply them to the Souls in Purgatory according to her wisdom and good pleasure. Amen." Eternal Rest: “Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.” Prayer of Saint Gertrude the Great: “Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, those in my own home, and within my family. Amen." We take requests for Gregorian Masses. / Thirty (30) consecutive Masses celebrated for the release of a Holy Soul in Purgatory as recommended by Pope Saint Gregory the Great. We send these requests to our Motherhouse in Rome, or to a papal agency in New York City for help in distributing Masses to missionary priests around the world. / Mass Requests and Mass Offerings are sent to Rome and New York City on the second and fourth Fridays of every month. The celebration of Masses will then begin approximately 30 days after the date they were sent out from Saint Louis. / Add your intentions via our Online Mass Request or the printed Mass Intention Request Form. / The minimum suggested donation for a series of Gregorian Masses is \$200. —Missionaries of the Holy Family, 3014 Oregon Avenue, Saint Louis, Missouri 63118. [www.msfc-america.org/](http://www.msfc-america.org/) see also, [www.childrenoftheeucharist.org/](http://www.childrenoftheeucharist.org/). / What are Gregorian Masses and How Do They Help the Souls in Purgatory? by Plinio Maria Solimeo, January 26, 2022. “How quickly the memory of the deceased fades from our minds. We usually forget them because of our lack of consideration that another life awaits us after death. We must prepare by meditating on the Four Last Things. This

preparation means considering what will happen to us right after our deaths: the judgment we will all receive, hell, if we have the misfortune to condemn ourselves, or the eternal happiness of Heaven if we die in the [Sacramental?] grace of God.” The Reality of Purgatory. “Almost all of us will have to pass through Purgatory to “purge” ourselves from the stains of faults committed during life. If we go to Heaven, we cannot have the slightest shadow of sin. Even dying in the grace of God and piously receiving the last sacraments does not guarantee that we will go straight to Heaven. ‘Such favors only happen with great saints. Based on our merits and demerits, we will all pass through a more or less long period in this place of atonement, helped by the prayers of the Church and relatives and friends. The blessed souls of Purgatory can no longer gain merits on their own to expiate for their sins but must depend entirely on aid from those on earth. According to the teachings of Holy Mother Church, Purgatory is the place or condition of temporal punishment for those who, departing from this life in the grace of God, are not entirely free from venial faults or have not fully expiated for them before death. Holy Mass, a Most Effective Means to Help Our Deceased. / One of the most effective means we have in our hands to help our deceased is to have Masses celebrated for the souls of our relatives, friends and benefactors suffering in that place of atonement. Until recently, it was a very common practice to have masses said one week, month or year after death. This custom is sadly disappearing in our increasingly pagan world. As the Council of Florence says, ‘If those truly penitent have departed in the love of God, before they have made satisfaction by worthy fruits of penance for sins of commission and omission, the souls of these are cleansed after death by purgatorial punishments; and so that they may be released from punishments of this kind, the suffrages of the living faithful are of advantage to them, namely, the sacrifices of Masses, prayers, and almsgiving, and other works of piety, which are customarily performed by the faithful for other faithful according to the institutions of the Church.’<sup>1</sup> (Denzinger 1304). Gregorian Masses. / One ancient tradition in this sense is the so-called Gregorian Masses. It consists in having thirty Masses celebrated on consecutive days without interruption. Attached to this practice is the Gregorian Indulgence. The origin of Gregorian Masses comes from an event at the monastery of Saint Andrew in Rome, of which Pope Saint Gregory the Great had been abbot. The saint himself narrates this episode in his Fourth Book of Dialogues. One monk named Justus had gathered three gold coins and kept them carefully hidden. He revealed this fault on his deathbed. What he had done was a grave violation of the community’s rule, which prescribed the spirit of poverty. To punish him in an exemplary way, the saint, who was already Pope, forbade the community to visit him and pray around him as is ordinarily done. He also ordered Justus to be buried under a dung heap with the three pieces of gold. However, since Justus had repented, the Pope did not want to deprive him of the Church’s prayers and ordered the Holy Sacrifice of the Mass to be offered for him for thirty consecutive days. After the thirtieth Mass, Justus appeared to a brother in the convent, declaring that he had just entered Heaven.” [www.tfp.org/gregorian-masses-and-the-souls-in-purgatory/](http://www.tfp.org/gregorian-masses-and-the-souls-in-purgatory/) “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the teachings of the world, and not after Christ. For in him dwells all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In who also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: \*Buried with him in baptism, wherein also ye are \*risen with him through the faith of the operation of God, who has \*raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, has he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it” (Col 2:8–15).

“But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring on themselves swift destruction. And many shall follow their pernicious ways; by reason of who the way of truth [the cross] shall be evil spoken of. And through covetousness shall they with devised words make merchandise of you: whose judgment now of a long time lingers not, and their damnation slumbers not” (2 Pet 2:1–3).

Example: “June 7, 2024, “Dear Gary, I recently sent you a Saint Michael’s Prayer Card and a special invitation to join Saint Michael's Sword. As you know, Saint Michael is the commander of the Army of God and protector of the souls of the faithful. —Gary that’s why I urge you to join Saint Michael’s Sword right now. It will cost you just pennies a day. For a small monthly gift of \$7 or \$10 you’ll fight the devil at his source. —Gary, I pray you find it in your heart today to become a Saint Michael’s Sword member in our Lady’s army to crush Satan and evil spirits. [GW - I thought Jesus defeated Satan, at the cross and the resurrection. But no, you with] Just \$7 or \$10 a month is all it takes. Just pennies a day to return God to His rightful place in America. Remember, the devil never sleeps. I expect many more battles with Satan in the months ahead. But with you in Our Lady’s army we can win.” Sincerely, Robert E. Ritchie, Executive Director. www.ANF.org America Needs Fatima Finally, my Immaculate Heart will triumph!” (Our Lady of Fatima, July 13, 1917)

> Continued Acts 8:25 “And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. 26 And the angel of the Lord spoke to Philip, saying, ‘Arise, and go toward the south to the way that goes down from Jerusalem to Gaza, which is desert.’ 27 And he arose and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, 28 Was returning, and sitting in his chariot read Isaiah the prophet. 29 Then the Spirit said to Philip, ‘Go near, and join yourself to this chariot.’ 30 And Philip ran there to him, and heard him read the prophet Isaiah, and said, ‘You understand what you read? 31 And he said, ‘How can I, except some man should guide me? And he desired that Philip would come up and sit with him. 32 The place of the scripture which he read was this, 1. ‘He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so he opened not his mouth: 33 In his humiliation his judgment was taken away: and who shall declare his generation? For his life is taken from the earth.’ 34 And the eunuch answered Philip, and said, ‘I ask you, of who speaks the prophet this? Of himself, or of some other man?’ 35 Then Philip opened his mouth, and began at the same scripture, and preached to him Jesus. 36 And as they went on their way, they came to a certain water: and the eunuch said, ‘See, here is water; what does hinder me from being baptized? 37 And Philip said, 2. ‘If you believe with all your heart, you may. And he answered and said, ‘I believe that Jesus Christ is the Son of God.’ 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. 39 And when they came up out of the water, the Spirit of the Lord snatched away Philip, that the eunuch saw him no more: and he went on his way rejoicing. 40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea” (Acts 7:37–60; 8:1-40).

Gary Westgerdes, Celina OH 45822-1520

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3 Keys of Heaven - Jesus’s death, burial, & resurrection.

# FORGIVNESS & SALVATION OR RELIGION & \$MONEY?

Religion, Catholicism: (Emphasis Added to all Catholic articles)

“By his death and Resurrection, Jesus Christ has ‘opened’ heaven to us. The life of the blessed consists in the full and perfect possession of the fruits of the redemption accomplished by Christ. He makes partners in his heavenly glorification those who have believed in him and remained faithful to his will. Heaven is the blessed community of all who are perfectly incorporated into Christ” (CCC 1026).

www.togetheratonealtar.catholic.edu.au/ Sacraments of Initiation

“Baptism incorporates us into Christ and forms us into God’s people. This first sacrament pardons all our sins, rescues us from the power of darkness, and brings us to the dignity of adopted children, a new creation through water and the Holy Spirit. Hence, we are called and are indeed the children of God. “At the table of the Eucharist, we eat the flesh and drink the blood of the Son of Man so that we may have eternal life and show forth the unity of God’s people. By offering ourselves with Christ, we share in the universal sacrifice, that is, the entire community of the redeemed offered to God by their High Priest, and we pray for a greater outpouring of the Holy Spirit, so that the whole human race may be brought into the unity of God’s family” (Rite of Christian Initiation of Adults (RCIA), General Introduction 2).

“The sharing in the divine nature given to men through the grace of Christ bears a certain likeness to the origin, development, and nourishing of natural life. The faithful are born anew by Baptism, strengthened by the Sacrament of Confirmation, and receive in the Eucharist the food of eternal life. By means of these sacraments of Christian initiation, they thus receive in increasing measure the treasures of the divine life and advance toward the perfection of charity” (CCC 1212).

“In the process of initiation there are three sacramental ‘moments’: Baptism, Confirmation, and the Eucharist. These three sacraments together accomplish Christian Initiation: Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit (vitae spiritualis ianua), and the door which gives access to the other sacraments. Through Baptism we are freed from sin and reborn as sons of God; we become members of Christ, are incorporated into the Church, and made sharers in her mission: ‘Baptism is the sacrament of regeneration through water and in the word’” (CCC 1213).

“Baptism is the principal place for the first and fundamental conversion. It is by faith in the Gospel and by Baptism that one renounces evil and gains salvation, that is, the forgiveness of all sins and the gift of new life (CCC 1427). Christ’s call to conversion continues to resound in the lives of Christians. It is the movement of a ‘contrite heart’, drawn and moved by grace to respond to the merciful love of God who loved us first” (CCC 1428). “By the sacrament of Confirmation, (the baptized) are more perfectly bound to the Church and are enriched with a special strength of the Holy Spirit. Hence, they are, as true witnesses of Christ, more strictly obliged to spread and defend the faith by word and deed” (CCC 1285).

www.3keysofheaven.com; Jesus’s death, burial, & resurrection.