

And also, has given him authority to execute judgment, because he is the Son of man. Marvel not at this: **for the hour is coming**, in which **all** that are **in the graves shall hear his voice, And shall come out**; they that have done **good**, to the resurrection of life; and they that have done **evil**, to the resurrection of damnation —**I am come** in my Father's name, and ye did not receive me: if another shall come in his own name, him ye will receive.” ***6:26–27, 29, 32–33, 35–40** “Truly, truly, I say to you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. **Labor** not **for** the meat which perishes, but for **that meat which endures to everlasting life**, which the Son of man shall give to you: for him has God the Father sealed — **This is the work of God, that ye believe on him who he has sent.** — Truly, truly, I say to you, Moses did not give you that bread from heaven; but **my Father gives you the true bread from heaven. For the bread of God is he (Jesus) which comes down from heaven and gives life to the world —I am the bread of life: he that comes to me shall never hunger; and he that believes on me shall never thirst. But I said to you, that ye also have seen me, and believe not. All that the Father gives me shall come to me; and he that comes to me I will in no way cast out. For I came down from heaven, not to do my own will, but the will of him that sent me. And this is the will of him that sent me, that everyone which sees the Son, and believes on him, may have everlasting life: and I will raise him up at the last day.**” ***6:47–51** “Truly, truly, I say to you, **He that believes on me has everlasting life.** I am that bread of life. Your fathers did eat manna in the wilderness and are dead. *This is the bread which comes down from heaven, that a man may eat thereof, and not die. I am the living bread* which came down from heaven: **if any man eat of this bread, he shall live forever**: and the bread that I will give is my flesh, which I will give for the life of the world— And (Jesus) **the Word was made flesh,** and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) **full of grace and truth.**” (John 1:14) ***6:53–58, 61–65, 67–69** “Truly, truly, I say to you, except ye **eat** the flesh of the Son of man, and **drink** his blood, ye have no life in you. **Whoso eats my flesh, and drinks my blood, has eternal life**; and I will raise him up at the last day. For my flesh is **meat** indeed, and my blood is **drink** indeed. He that **eats** my flesh, and **drinks** my blood, dwells in me, and I in him. —Then said Jesus to Peter, put up your sword into the sheath: **the cup which my Father has given me, shall I not drink it?**” (John 18:11) As the living Father has sent me, and I live by the Father: so, he that **eats** me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna and are dead: he that **eats** of this **bread shall live forever** —Does this offend you? What and if ye shall see the Son of man ascend up where he was before?

It is the spirit that **quickens**; the **flesh profits nothing**: **the words that I speak to you, they are spirit**, and they **are life**. But there are some of you that **believe not** —Therefore, said I to you, that no man can come to me, **except it were given to him of my Father—Will ye also go away?**” —Jesus: “Blessed are you, Simon Barjona: for flesh and blood has not revealed it to you, **but my Father which is in heaven—** Simon Peter: “You are the Christ, the Son of the living God.” (Matt 16:17, 16) “Then Simon **Peter** answered him, Lord, to who shall we go? **You have the words of eternal life.** And **we believe** and are sure that **you are that Christ**, the Son of the living God.” ***7:37–38** “If any man thirst, let him come to me, and drink. **He that believes on me, as the scripture has said, ‘out of his belly shall flow rivers of living water.’” *8:12, 15–19, 21, 23–26, 28–29, 31–36** “I am the light of the world: **he that follows me** shall not walk in darkness but **shall have the light of life** —Though I bear record of myself, yet my record is true: for I know from where I came, and from where I go; but ye cannot tell from where I come, and from where I go—**Ye judge after the flesh**; I judge no man. And yet if I judge, my judgment is true: for **I am not alone**, but I and the Father that sent me. It is also written in your law, that the **testimony of two** men is true. **I am** one that **bears witness** of myself,

and the **Father** that sent me **bears witness** of me —Ye neither know me, or my Father: if ye had known me, ye should have known my Father also —I go my way, and ye shall seek me, and shall die in your sins: where I go, ye cannot come —Ye are from beneath; **I am from above: ye are of this world**; I am not of this world. I said therefore to you, that ye shall die in your sins: for **if ye believe not that I am he, ye shall die in your sins**—Even the same that I said to you from the beginning. I have many things to say and to judge of you: but **he that sent me is true**; and I **speak** to the world those things **which I have heard of him** —When ye have *lifted up the Son of man*, then ye shall know that **I am** he, and that I do nothing of myself; but as my Father has taught me, I speak these things. And he that sent me is with me: *the Father has not left me alone*; for I do always those things that please him. —**If ye continue in my word**, then are ye my disciples; indeed, and **ye shall know the truth**, and the **truth shall make you free** —Jesus answered them, Truly, truly, I say to you, **whosoever commits sin is the servant of sin**. And the servant abides not in the house forever: but the Son abides always. **If the Son therefore shall make you free, ye shall be free** indeed.” ***8:42–47, 49–51, 55–58** “**If God were your Father, ye would love me**: for I proceeded forth and came from God; neither came I of myself, but he sent me. **Why do ye not understand my speech?** **Even because ye cannot hear my word.** **Ye are of your father the devil**, and the lusts of **your father** ye will do. He was a **murderer** from the beginning, and **resides not in the truth**, because **there is no truth in him**. When he speaks a lie, he speaks of his own: for **he is a liar**, and the **father of it**. And because I tell you the truth, ye **believe** me not. Which of you convicts me of sin? And if I say the truth, why do ye not **believe** me? **He that is of God hears God's words**: ye therefore do not hear them, because ye are not of God —I do not have a devil; but I honor my Father, and ye do dishonor me. And I seek not my own glory: there is one that seeks and judges. Truly, truly, I say to you, **If a man keeps my saying, he shall never see death**—If I honor myself, my honor is nothing: it is **my Father that honors me**; of who ye say, that he is your God: Yet ye have not known him; but **I know him**: and if I should say, I do not know him, I shall be a liar like you: but **I know him, and keep his saying**. Your father **Abraham** rejoiced to see my day: and he saw it and was glad —Truly, truly, I say to you, Before **Abraham** was, **I am.**” ***9:1–5, 35, 37, 39, 41** “And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, ‘**Master, who did sin**, this man, or his parents, that he was born blind?’ Jesus answered, **neither** has this man sinned, **or** his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night comes, when no man can work. As long as **I am** in the world, **I am the light** of the world. **Do you believe on the Son of God?** You both have seen him, and he it is that talks with you —For judgment **I am** come to this world, that they which see not might see; and that they which see might be made blind —If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remains.” ***10: 1–18, 25–32, 34–38** “Truly, truly, I say to you, He that **enters not by the door** into the sheepfold, but **climbs up some other way**, the same is a **thief** and a **robber**. But he that **enters in by the door** is the **shepherd** of the sheep. To him the porter opens; and the sheep hear his voice: and he calls his own sheep by name and leads them out. And when he puts forth his own sheep, he goes before them, and the sheep follow him: for they know his voice. And a stranger they will not follow but will flee from him: for they do not know the voice of strangers. Truly, truly, I say to you, **I am the door** of the sheep. All that ever came before me were thieves and robbers: but the sheep did not hear them. **I am the door**: **by me if any man enters in, he shall be saved**, and shall go in and out, and find pasture. The **thief** does not come, but for to **steal**, and to **kill**, and to **destroy** **I am come that they might have life**, and that they might have it more abundantly. **I am the good shepherd**: *the good shepherd gives his life for the sheep*. But he that is a hireling, and not the shepherd, who’s own the sheep are not,

sees the wolf coming, and leaves the sheep, and flees and the wolf catches them, and scatters the sheep. The hireling flees, because he is a hireling, and cares not for the sheep. **I am** the good shepherd, and know my sheep, and am known of mine. As the Father knows me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall **hear my voice**; and there shall be **one**-fold, and **one** shepherd. Therefore, does my Father love me, because **I lay down my life**, that I might take it again. No man takes it from me, but I lay it down of myself. I have power to lay it down, and **I have power to take it again**. This commandment have **I received of my Father**—I told you, and ye **believed** not: the works that I do in my Father's name, they bear witness of me. But ye **believe** not, because ye are not of my sheep, as I said to you. **My sheep hear my voice, and I know them, and they follow me: And I give to them eternal life; and they shall never perish, neither shall any man pluck them out** of my hand. My Father, which gave them to me, is greater than all; and no man has the power to **pluck them out** of my Father's hand. **I and my Father are one**. Many good works I have shown you from my Father, for which of those works do ye stone me? —Is it not written in your law, I said, Ye are gods? If he called them gods, to who the word of God came, then the scripture cannot be broken; Say ye of him, **who the Father has sanctified, and sent to the world, you blaspheme**; because I said, **I am the Son of God?** If I do not the works of my Father, **believe** me not. But if I do, though ye **believe** not me, **believe** the works: that ye may know, and **believe**, that **the Father is in me, and I in him.**” ***11:4, 7, 9–11, 14–15, 23, 25–26, 34, 39–41, 43–44** “This sickness is not unto death, but for the glory of God, that the Son of God might thereby be glorified —Let us go into Judea again —Are there not twelve hours in the day? If any man walks in the night, he stumbles not, because he sees the light of this world. But if a man walks in the night, he stumbles, because there is no light in him. Our friend Lazarus sleeps: but I go, that I may awake him out of sleep —**Lazarus is dead. And I am glad** for your sakes that I was not there, in order that ye may **believe**; nevertheless, let us go to him—Your brother shall rise again—**I am the resurrection, and the life**: he that **believes** in me, though he were dead, yet shall he live: **And whosoever lives and believes in me shall never die. Believe** you this? —Where have ye laid him? They said to him, Lord, come and see —Take ye away the stone. Said I not to you, that, if you would **believe**, you should see **the glory** of God? — **Lazarus, come out**. Loose him and let him go.” ***12:23–28, 30–32, 35–36, 44-50** “**The hour is come**, that the Son of man should be **glorified**. Truly, truly, I say to you, except a corn of wheat fall to the ground and dies, it abides alone: but **if it dies, it brings forth much fruit**. He that loves his life shall lose it; and **he that hates his life in this world shall keep it to life eternal**. If any man serves me, let him follow me; and where I am, there shall also my servant be: **if any man serves me, my Father will honor him**. My soul is now troubled; and what shall I say? Father, save me from this hour: but I came to this hour for this cause. Father, **glorify** your name — For me this voice did not come, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. **And, if I be lifted up from the earth, I will draw all men to me** —The light is with you yet a little while. Walk while ye have the light, for fear that darkness comes on you: for he that walks in darkness does not know where he is going. While ye have light, **believe in the light**, that ye may be the children of light —He that **believes** on me, **believes** not on me, but on him that sent me. And he that sees me sees him that sent me. **I am come a light into the world**, that whosoever **believes** on me will not abide in darkness. And if any man hears my words, and does not **believe**, I do not judge him: for I came not to judge the world, but to save the world. He that rejects me, and receives not my words, has one that judges him: **the word that I have spoken, in the last day the same shall judge him**. For I have not spoken of myself, but **the Father which sent me, he gave me a commandment, what I should say, and what I should speak.**

And I know that **his commandment is life everlasting**: whatsoever **I speak** therefore, even **as the Father said to me, so I speak.**” ***13:7–8, 10, 12–21, 31–36, 38** “You know not now what I do; but you shall know hereafter. You have no part with me, if I do not wash you —He that is washed does not need except to wash his feet, but is altogether clean: and ye are clean, but not all —Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so **I am**. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Truly, truly, I say to you, the servant is not greater than his lord; neither he that is sent greater than he that sent him. **If ye know these things, happy are ye if ye do them**. I do not speak of you all: I know who I have chosen but that the scripture may be fulfilled, He that eats bread with me has lifted up his heel against me. Now I tell you before it comes that, when it has come to pass, ye may **believe** that **I am** he. Truly, truly, I say to you, **He that receives whosoever I send receives me**; and he that receives me receives him that sent me. Truly, truly, I say to you, that one of you shall betray me —Now is the Son of man **glorified**, and God is **glorified** in him. If God be **glorified** in him, God shall also **glorify** him in himself and shall immediately **glorify** him. Little children, **I am** with you yet a little while. Ye shall seek me: and as I said to the Jews, Where I go, ye cannot come; so now I say to you. **A new commandment I give to you, that ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another**. Where I go, you cannot follow me now; but you shall follow me afterwards. **Will you lay down your life for my sake?**” ***14:1–4, 6–7, 9–31** “**Let not your heart be troubled**: ye **believe** in God, **believe** also in me. In my Father's house are many mansions: if it were not so, I would have told you. **I go** to prepare a place for you. And if I go and prepare a place for you, **I will come again** and receive you to myself; that where **I am**, there ye may be also. And where I go ye know, and the way ye know —**I am the way, the truth, and the life**: no man comes to the Father, but by me. If ye had known me, ye should have also known my Father: and from here forward ye know him, and have seen him — I have been a great time with you Philip and you have not yet known me? **He that has seen me has seen the Father**; and then how say you, Show us the Father? Do you not **believe** that **I am** in the Father, and the Father in me? **The words that I speak to you I speak not of myself: but the Father that dwells in me, he does the works. Believe** me that **I am** in the Father, and the Father in me: or else **believe** me for the very works' sake. Truly, truly, I say to you, He that **believes** on me, the works that I do shall he also do; and greater works than these he shall do, because I go to my Father. **And whatsoever ye shall ask in my name, that I will do**, that the Father may be **glorified** in the Son. If ye shall ask anything in my name, I will do it. **If ye love me, keep my commandments**. And I will ask the Father, and he shall give you another **Comforter**, that he may abide with you forever; Even **the Spirit of truth**; who the world cannot receive, because it does not see him, neither knows him: but ye know him; for **he dwells with you and shall be in you. I will not leave you comfortless**: I will come to you. Yet a little while, and the world sees me no more; but ye see me: **because I live, ye shall live also**. At that day ye shall know that **I am in my Father, and ye in me, and I in you. He that has my commandments, and keeps them, he it is that loves me**: and **he that loves me shall be loved of my Father, and I will love him**, and will manifest myself to him. Judas, not Iscariot, says to him, ‘Lord, how is it that you will manifest yourself to us, and not to the world?’ Jesus answered saying to him, **If a man love me, he will keep my words**: and my Father will love him, and we will come to him, and make our abode with him. He that loves me not keeps not my **sayings**: and the word which ye hear is not mine, but the Father's which sent me. These things I have spoken to you, being yet present with you. But **the Comforter**, which is **the Holy Ghost**, who the Father will send in my name, **he shall teach you all things, and bring all things**

to your remembrance, whatsoever I have said to you. **Peace** I leave with you, **my peace I give to you: not as the world gives**, give I to you. **Let** not your heart be troubled, **neither let it** be afraid. Ye have heard how I said to you, I go away, and come again to you. **If ye loved me**, ye would **rejoice**, because I said, **I go to the Father**: for my Father is greater than I. And now I have told you before it comes to pass, **that**, when it has come to pass, **ye might believe**. Hereafter I will not talk with you much: for the **prince of this world comes** and has nothing in me. But that the world may know that **I love the Father**; and **as the Father gave me commandment**, even **so I do**. Arise let us go from here.” ***15:1–18, 26–27** **“I am the true vine**, and my Father is the husbandman. Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit. **Now ye are clean through the word**” which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye **abide in me**. **I am the vine**, ye are the branches: He that abides in me, and I in him, the same brings forth much fruit: for **ye can do nothing without me**. If a man does not abide in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye **abide in me**, and **my words abide in you**, ye shall ask what ye will, and it shall be done to you. Herein is my Father **glorified**, that ye bear much fruit; so, shall ye be my disciples. **As the Father has loved me, so have I loved you**: continue ye in my love. **If ye keep my commandments**, ye shall **abide in my love**; even as I have kept my Father's commandments, and **abide** in his **love**. These things have I spoken to you, that my **joy** might remain in you, and that your **joy** might be full. **This is my commandment**, that ye **love** one another, as I have **loved you**. Greater **love** has no man than this, that a man lay down his life for his **friends**. Ye are my **friends**, if ye do whatsoever I command you. From this time forward **I** call you not servants; for the servant knows not what his lord does: but **I have called you friends**; for all things that I have heard of my Father I have made known to you. Ye have not chosen me, but I have chosen you, and **ordained/established** you, that ye should **go and bring forth fruit**, and that your fruit should remain that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye **love** one another. If the world hates you, ye know that it hated me before it hated you —But when the **Comforter** is come, who I will send to you from the Father, even the **Spirit of truth**, which proceeds from the Father, he shall **testify of me**: And ye also shall **bear witness**, because ye have been with me from the beginning.” ***17:1–26** “Jesus prayed these words, and lifted up his eyes to heaven, and said, Father, the hour is come; **glorify** your Son, that your Son also may **glorify** you: As you have given him power over all flesh, that he should give **eternal life** to as many as you have given him. **And this is eternal life**, that **they might know you the only true God, and Jesus Christ, who you have sent**. **I have glorified** you on the earth: **I have finished the work which you gave me to do**. And now, O Father, **glorify** you me, with your own self, with the **glory** which I had with you before the world was. **I have** manifested your name to **the men** which you gave me out of the world: yours they were, and you gave them to me; and **they have kept** your word. Now **they have known** that all things whatsoever you have given me are of you. For **I have given** to them **the words** which **you gave me**; and **they have** received them **and have known** surely that I came out from you, and **they have believed** that you did send me. **I pray** for them: **I pray not** for the world, but for them which you have given me; for they are yours. And all of mine are yours, and yours are mine; and **I am glorified** in them. And now **I am no longer in the world**, but these are in the world, and **I come to you**. Holy Father, keep through your own name those who you have given me, that they may be **one**, as we are. While **I was** with them in the world, **I kept** them in your name: those that you gave me **I have kept**, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now **I come** to you; and these things **I speak**

in the world, that they might have **my joy** fulfilled in themselves. **I have given them your word**; and the world has hated them, because they are not of the world, even as **I am** not of the world. **I pray** not that you should take them out of the world, but that you should keep them from wickedness. They are not of the world, even as **I am** not of the world. **Sanctify** them through your **truth: your word is truth**. As **you have sent** me into the world, even so have **I also sent** them into the world. And for their sakes **I sanctify myself**, [GW — Jesus is **the word of God made flesh, John 1:14. Praise God!** “For out of the **abundance of the heart the mouth speaks” Matt 14:34.**] that they also might be **sanctified through the truth**. Neither **pray I** for these alone, but for them also which shall **believe** on me through **their word**;

That they all may be **one**; as you, **Father, are in me**, and I in you, that they also may be **one in us**: that the world may **believe** that you have sent me. And the **glory** which you gave me I have given them; that they may be **one**, even as we are **one**: I in them, and you in me, that they may be made perfect in **one**; And that the **world** may know that you have sent me, and have **loved them**, as you have **loved me**. Father, **I will** that they also, who you have given me, be with me **where I am**; that they may behold **my glory**, which you have given me: for you **loved** me before the foundation of the world. O righteous Father, the world has not known you: but I **have** known you, and **these** have known that you have sent me. And **I have** declared to them your name and will declare it: that the **love** wherewith you have **loved me** may be in them, and I in them.” ***18:4–9, 11, 20–21, 23, 34, 36–37** **“Who seek ye? —I am he. —I am he —Who seek ye? —I have told you that I am he**: if therefore ye seek me, let these go their way —Of them which you gave me have I lost none —Put up your sword into the sheath: the cup which my Father has given me, shall I not drink it? —**I talked** openly to the world; **At all times, I taught** in the synagogue, and in the temple, where the Jews always assemble; and **I have said nothing** in secret. Why do you ask me? Ask them which heard me, what I have said to them: behold, they know what I said —If I have spoken evil, give witness of the evil: but if well, why did you strike me? —**My kingdom** is not of this world: if my kingdom were of this world, then my servants would fight, that I should not be delivered to the Jews: but now is my kingdom not from this place —You say that I **am** a king. To this end **I was born**, and for this cause **I came** into the world, that I **should** bear witness to **the truth**. **Every one that is of the truth hears my voice.**” ***19:11, 26–28, 30** “You could have no power at all against me, except it were given to you from above: therefore, he that delivered me to you has the greater sin —Woman, behold your son! —Behold your mother! —I thirst —**It is finished.**” ***20:15–17, 19, 21–23, 26–27, 29** “Woman, why do you weep? Who do you seek? —Mary —Touch me not; for **I am** not yet ascended to my Father: but go to **my brethren**, and say to them, I ascend to **my Father**, and **your Father**; and to **my God**, and **your God —Peace** be to you —**Peace** be to you: as my **Father has sent me**, even **so I send you —Receive** ye the **Holy Ghost**: Whosoever sins ye remit, they are remitted to them; and whosoever sins ye retain, they are retained —**Peace** be to you —Reach here your finger, and behold my hands; and reach here your hand, and thrust it into my side: and **be not faithless, but believing** —Thomas, because you have seen me, you have **believed: Blessed are they that have not seen, and yet have believed.**” —28 **“Thomas —My Lord and my God —30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: 31 But these are written**, that ye might **believe** that Jesus is the Christ, the Son of God; and that **believing** ye might have life through his name” (John 20:28, 30–31). ***21:5–6, 10, 12, 15–19, 22–23** After the Resurrection Jesus stood on the shore: “Children, have ye any meat? —Cast the net on the right side of the ship, and ye shall find —Bring of the fish which ye have now caught —Come and dine —Simon, son of Jonas, do **you love me more than these?** He says to him, yes, Lord; you know that I **love** you.’ He says to him, **Feed my lambs**. He says to him again

the second time, Simon, son of Jonas, do **you love me?** He says to him, yes, Lord; you know that I **love** you. He says to him, **Feed my sheep**. He says to him the third time, Simon, son of Jonas, do **you love me?** Peter was grieved because he said to him the third time, **Love** you me? And he said to him, Lord, you know all things; you know that I **love** you. Jesus says to him, **Feed my sheep**. Truly, truly, I say to you, When you were young, you secured your belt yourself, and walked where you wanted: but when you shall be old, you shall stretch out your hands, and another shall bind your belt, and carry you where you would not —**Follow me** —If I will that he remain till I come, what is that to you? **Follow you me**. Then went this saying abroad among the brethren, that that disciple would not die, yet Jesus had not said to him, He shall not die; but, If I will that he remains till I come, what is that to you?” ***Acts 1:4–5, 7–8** “But **wait for the promise of the Father**, which, he says, ye have heard of me. For John truly baptized with water; but **ye shall be baptized with the Holy Ghost**” not many days from now —It is not for you to know the times or the seasons, which the Father has put in his own power. But ye shall **receive power**, after that the **Holy Ghost** comes on you: and **ye shall be witnesses to me** both in Jerusalem, and in all Judea, and in Samaria, and to the uttermost part of the earth.” ***Acts 9:4–6, 10–12, 15–16** “Saul, Saul, why do you persecute me? —**I am Jesus** who you persecute: it is hard for you to kick against the sharp points —Arise, and go into the city, and it shall be told you what you must do —Ananias —Arise, and go to the street which is called Straight, and enquire in the house of Judas for one called **Saul**, of Tarsus: for, behold, he prays, And has seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight —Go your way: for **he is a chosen vessel to me, to bear my name** before the Gentiles, and kings, and the children of Israel: For I will make known to him how great things he must suffer for my name's **sake.**” **Acts 26:14–18** “Saul, Saul, why persecute you me? It is hard for you to kick against the sharp points —**I am Jesus** who you persecute. But rise, and stand on your feet: for **I have appeared** to you for this purpose, **to make you a minister and a witness** both of these things which you have seen, and of those things in the which I will appear to you; Delivering you from the people, and from the Gentiles, to who **now I send you, To open** their eyes, and **to turn** them from darkness to light, and from the power of Satan to God, ¹**That they may receive forgiveness of sins**, and ²**inheritance** among them which are **sanctified by faith that is in me.**” ***Rev 22:16–17, 20–21** “**I Jesus** have sent mine angel to testify to you these things in the churches. **I am** the **root** and the **offspring** of David, and the bright and morning **star.**’ **And the Spirit and the bride say, Come. And let him that hears say, Come.** And let him that is athirst **Come. And whosoever will, let him take the water of life freely** —He which testifies these things says, ‘Surely, I **Come** quickly.’ Amen. Even so, **Come**, Lord Jesus. The grace of our Lord Jesus Christ be with you all Amen.” ***Rev Chapters 1, 2, 3** **“He that has an Ear, let him Hear what the Spirit says to the Churches.” 1:1** “The Revelation of Jesus Christ, which God gave to him, to show to his servants things which must shortly come to pass; and he sent and signified it by his angel to his servant John (Apostle John, author of the Gospel of John and the book of Revelation): **2** Who bare record of the **word** of God, and of the testimony of Jesus Christ, and of all things that he saw. **3 Blessed is he** that reads, and they that hear the **words** of this prophecy, and keep those things which are **written** therein: for the time is at hand. **4 John to the seven churches** which are in Asia: Grace be to you, and peace, from him **which is**, and **which was**, and **which is to come**; and from the seven Spirits which are before his throne; **5** And from **Jesus Christ, who is the faithful witness**, and the **first begotten of the dead**, and the **prince of the kings of the earth**. To him that **loved us** and **washed us from our sins in his own blood**, **6** And has **made us kings and priests** to God and his Father; to him be glory and dominion forever and ever. Amen. **7 Behold, he comes with the clouds**; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, **Amen. 8 I am Alpha and Omega, the beginning and the ending**, says the Lord,

which is, and **which was**, and **which is to come**, the Almighty. **9 I John, who also am your brother**, and companion in tribulation, and in the kingdom and patience of Jesus Christ, **was in the isle** that is called Patmos, **for the word of God, and for the testimony of Jesus Christ. 10** I was in the Spirit on the Lord’s Day, and heard behind me a **great voice**, as of a trumpet, **11** Saying, **I am Alpha and Omega, the first and the last**: and, **What you see, write in a book**, and send it to the **seven churches which are in Asia**; to **Ephesus**, and to **Smyrna**, and to **Pergamos**, and to **Thyatira**, and to **Sardis**, and to **Philadelphia**, and to **Laodicea. 12** And I turned to see the voice that spoke with me. And turning, I saw **seven golden candlesticks; 13** And in the midst of the **seven candlesticks one resembling the Son of man**, clothed with a garment reaching to the feet, and girded about the breast [chest] with a **golden girdle. 14** His head and his **hairs** (facial) were **white** like wool, as **white** as snow; and his **eyes** were like a **flame of fire; 15** And his **feet** resembling **fine brass**, as if they burned in a furnace; and his **voice** as the **sound of many waters. 16** And he had in his **right hand seven stars**: and out of his **mouth** went a **sharp two-edged sword**: and his **countenance** was as the **sun shines in its strength. 17** And when I saw him, **I fell at his feet** as dead. And he laid his right hand on me, saying to me, Fear not; **I am the first and the last: 18 I am he that lives, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death. 19** Write the things which you have **seen**, and the things which **are**, and the things which **shall be hereafter; 20** The **mystery** of the **seven stars** which you saw in my right hand, and the **seven golden candlesticks**. The **seven stars** are the angel (messengers, pastor) of the **seven churches**: and the **seven candlesticks** which you saw are the **seven churches. 2:1 Ephesus**, “These things says he that holds the **seven stars in his right hand**, who **walks in the midst** of the **seven golden candlesticks; 2** I know your works, and your labor, and your patience, and how you **cannot bear them which are evil**: and you have tried them which say they are apostles, and are not, and have found them liars: **3** And have carried, and have patience, and **for my name's sake** have labored, and have not fainted. **4** Nevertheless I have somewhat against you, because **you have left your first love. 5** Remember therefore from where you are fallen, and repent, and do the first works —**6** But this you have, that you **hate the deeds of the Nicolaitans** (conquering and subduing the people, www.Renner.org), which I also hate — **7**— To him that **overcomes I will give to eat of the tree of life**, which is in the midst of the paradise of God. **8 —Smyrna**, “These things say the **first and the last**, which was **dead, and is alive; 9** I know your works, and tribulation, and poverty, (but you are rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. **10** **Fear none** of those things which you **shall suffer**: behold, the devil **shall cast** some of you into prison, that ye may be **tried**; and ye shall have **tribulation** ten days: you **be faithful to death**, and **I will give you a crown of life. 11** —He that **overcomes shall not be hurt of the second death. 12 —Pergamos**, “These things say he which has the **sharp sword with two edges; 13** I know your works, and where you dwell, even where Satan's seat is: and you **hold fast my name**, and have **not denied my faith**, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwells. **14** But I have a few things against you, because you have there them that **hold the doctrine of Balaam**, who taught Balak to **cast a stumbling block** before the children of Israel, to eat things **sacrificed to idols**, and to **commit fornication. 15** So you also have them that **hold** the **doctrine** of the **Nicolaitans**, which thing **I hate. 16** Repent; or else **I will come** to you quickly and **will fight** against them **with the sword of my mouth. 17** —To him that **overcomes I will give** to eat of the **hidden manna**, and **will give him a white stone**, and in the stone a new name written, which no man knows except he that receives it. **18 —Thyatira**, “These things say the Son of God, who has his **eyes** like to a **flame of fire**, and his **feet are like fine brass; 19** I know your works, and charity, and service, and faith, and your patience, and your works; and the **last** to be **more than the first. 20** Notwithstanding I have a few things against you, because you **allowed** that woman

Jezebel, which calls herself a prophetess, **to teach** and **to seduce** my servants **to commit fornication**, and **to eat things sacrificed to idols**. **21** And I gave her space to repent of her fornication; and she repented not. **22** Behold, I will **cast her** to a bed, and those that commit adultery with her **to great tribulation**, unless they repent of their deeds. **23** And I will **kill her children with death**; and all the churches shall know that **I am he which searches the reins (minds) and hearts**: and **I will give** to every one of you **according to your works**. **24** But I say to you, and **to the rest in Thyatira**, as many as **have not this doctrine**, and which **have not known the depths of Satan**, as they speak; **I will put** on you **no other burden**. **25** But what ye already have **hold fast till I come**. **26** And he that **overcomes**, and **keeps my works to the end**, to him **I will give power over the nations**: **27** And he shall **rule them with a rod of iron**; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. **28** And **I will give him the morning star**. **29 —3:1 —Sardis**, “These things say he that has the **seven Spirits of God**, and the **seven stars**; I know your works, that **you have a name that you live, and are dead**. **2** Be **watchful**, and **strengthen** the things which remain, that are ready to die: for I have found your works not perfect before God. **3** **Remember** therefore how you have **received** and **heard**, and **hold fast**, and **repent**. If therefore you shall **not** watch, **I will come** on you **as a thief**, and **you shall not know what hour I will come** on you. **4** You have **a few names even in Sardis** which **have not defiled** their garments; and **they shall walk with me in white**: for **they are worthy**. **5** He that **overcomes**, the same shall be **clothed in white raiment**; and **I will not blot out his name out of the book of life**, but **I will confess** his name before my Father, and before **his angels**. **6 —7— Philadelphia**, “These things says he that is **holy**, he that is **true**, he that has the **key of David**, he that **opens**, and **no man shuts**; and **shuts**, and **no man opens**; **8** I know your **works**: behold, I have set before you an **open door**, and **no man can shut it**: for you have **a little strength**, and have **kept my word**, and have **not denied my name**. **9** Behold, **I will make them of the synagogue of Satan, which say they are Jews, and are not**, but do **lie**; behold, I will make them to come and **worship before your feet**, and to know that **I have loved you**. **10** Because **you have kept the word** of my patience, **I will also keep you from the hour of temptation**, which shall come on all the world, to try them that dwell on the earth. **11** Behold, **I come quickly**: **hold that fast** which you have, that **no man takes your crown**. **12** Him that **overcomes I will make a pillar in the temple of my God**, and he shall go out no more: and **I will write on him the name of my God**, and the **name of the city of my God, which is new Jerusalem**, which comes down out of heaven from my God: and I will **write** on him my **new name**. **13 —14 —Laodiceans**, “These things say the **Amen**, the **faithful and true witness**, the **beginning of the creation** of God; **15** I know **your works**, that you are **neither cold or hot**: I would you were cold or hot. **16** So then because **you are lukewarm**, and neither cold nor hot, I will spue you out of my mouth. **17** Because you say, **I am rich**, and **increased** with goods, and have **need of nothing**; and knowest not that **you are wretched**, and **miserable**, and **poor**, and **blind**, and **naked**: **18** I counsel you to **buy of me gold** tried in the fire, that **you may be rich**; and **white raiment**, that **you may be clothed**, and that the shame of your nakedness does **not appear**; and anoint your eyes with eye salve, that **you may see**. **19** As many as I **love**, I **rebuke** and **chasten**: **be zealous** therefore, and **repent**. **20** Behold, I **stand** at the door, and **knock**: if any man **hears my voice**, and **opens the door**, **I will come in to him, and will sup with him, and he with me**. **21** **To him that overcomes I will grant to sit with me in my throne**, even as I also overcame, and am set down with **my Father** in his throne. **22** **He that has an ear, let him hear what the Spirit says to the churches” (Rev 1; 2; 3).**

Jesus – the Red Letters

“Everyone that is of the Truth Hears my Voice.” (John 18:37)

John 1–21, Acts, Revelation 1–3

“To him that overcomes I will grant to sit with me in my throne.”

***1:43 “Follow Me.” *2:16, 19** “Make not my Father’s house a house of merchandise —Destroy this temple (‘his body’ vs. **21**) and **in three days, I will raise it up.**” ***3:3, 5–8, 12–21** “Truly, truly, I say to you, **Except a man be born again, he cannot see the kingdom of God** —Truly, truly, I say to you, Except a man be **born of water** [physical birth, mother’s water sac] and **of the Spirit**, he cannot enter into the kingdom of God—That which is **born of the flesh** is flesh; and that which is **born of the Spirit** is spirit. Marvel not that I said to you, **Ye must be born again**. The wind blows where it wishes, and **you** hear the sound thereof, but **cannot tell where it comes**, and where it goes: **so, is every one that is born of the Spirit** —If I have told you earthly things, and ye **believe** not, how shall ye **believe**, if I tell you of heavenly things? And no man has ascended to heaven, but he that came down from heaven, even the Son of man which is in heaven. *And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:* That **whosoever believes** in him should not perish but have **eternal life**. For God so loved the world, that he gave his only begotten Son, that **whosoever believes** in him should **not perish**, but have **everlasting life**. *For God sent not his Son into the world to condemn the world; but that the world through him might be saved.* He that **believes** on him is not condemned: but he that **believes** not is condemned already, because he has not **believed** in the name of the only begotten Son of God. And **this is the condemnation**, that light has come into the world, and **men loved darkness** rather than light, because their deeds were evil. For everyone that does evil hates the light, neither comes to the light, for fear that his deeds should be reproved. But **he that does truth comes to the light**, that his deeds may be made manifest, that they are worked in God.” ***4:10, 13–14, 23–24** “If you knew the **gift** of God, and who it is that says to you, Give me to drink; you would have asked of him, and he would have given you **living water** —Whosoever drinks of this water shall thirst again: But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into **everlasting life** —But the hour comes, and now is, when the **true worshippers** shall **worship the Father in spirit and in truth**: for the Father seeks such to worship him. **God is a Spirit**: and they that worship him must **worship him in spirit and in truth.**” ***5:21–29, 43** “For as the Father raises up the dead and quickens them; even so the Son quickens who he will. For **the Father** judges no man but **has committed all judgment to the Son**: That all men should **honor the Son**, even as they **honor the Father**. He that does not honor the Son does not honor the Father that has sent him. Truly, truly, I say to you, He that hears my **word**, and **believes** on him that sent me, has **everlasting life**, and shall not come into condemnation; but is passed from **death to life**. Truly, truly, I say to you, the hour is coming, and now is, when the **dead** shall **hear** the voice of the Son of God: and they that **hear shall live**. For as **the Father has life in himself**; so has he given to **the Son to have life in himself**.

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